

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

FORM NO. 835
EFFECTIVE 1985

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10541821

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

First National Bank of Niles a National Banking Association of America
of the County of Cook and State of Illinois for and in consideration of the payment of
Assignment of Rents
the indebtedness secured by the Mortgage & hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto _____ (NAME AND ADDRESS)
John DiVita d/b/a J.D. Enterprises

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
Assignment of Rents
may have acquired in, through or by a certain Mortgage &, bearing date the 13th day of
November 1989, and recorded in the Recorder's Office of Cook County, in the State of
Illinois, in book _____ of records, on page _____ as document No. 89536980 & 89536981, to the premises
therein described as follows, situated in the County of Cook, State of Illinois, to wit:
Lot 3 in Verde Subdivision of part of the East Half (1/2) of the North East Quarter (1/4) of Section 8, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County Illinois

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03-08-209-024 COUNTY, ILLINOIS

1990 NOV -7 AM 9:50

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together with all the appurtenances and privileges thereto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-08-209-024

Address(es) of premises: 3258 North Windsor Arlington Heights, Illinois

Witness hand and seal , this 29th day of January 1990 .

FIRST NATIONAL BANK OF NILES

K.V. Troken Vice President

Michael T. Barbaglia Asst Vice President

This instrument was prepared by Howard Mc Kee 7100 West Oakton Niles, Illinois
(NAME AND ADDRESS)

BFC FORMS SERVICE, INC.
312/495-3990

10541821

RELEASE DEED

By Corporation

UNOFFICIAL COPY

ADDRESS OF PROPERTY:

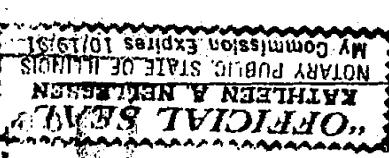
TO

DOX 333

MAIL TO:

John D. Vite
3258 N. Windsor
Arthursen Heights, IL 60005

GIVEN under my hand and notarized seal this 29th day of January 1990
and as the true and voluntary act of said corporation, for the uses and purposes herein set forth.
Pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
signature delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the A. S. Vice President of said corporation, and personally known to me to be the
corporation, and Michael T. Barbaglia, personally
known to me to be the Vice President of First National Bank of Miles,
and for said County, in the State aforesaid, DO HEREBY CERTIFY that K. V. Trokken
a notary public
I, _____ the undersigned
STATE OF Illinois
COUNTY OF Cook
} SS.



Commission Expires

NOTARY PUBLIC

STATE OF ILLINOIS

My Commission Expires 10/19/91

KATHLEEN A. NEAL

Commissioner