RELEASE OF MORICACION OFFICIAL COPY 1858

, Th	nat - Ho	nemakers Fin	unce Ser	vice, Inc.	· ·			
, > <u>11</u>	1311 Corne	ll Park Driv	e, Suite	400, Cinc	innati,	Ohio 452	42	
ο£	the Coun	ty of Hami	lton a	nd the Sta	te of	Ohio	DO HE	REBY .
CE	RTIFY th	at a cer	tain	Mortgage	d a	ited the	18th	day
ο£	Novembe	er . 19_	72.	ade by Ha	rold and	·Annie R.	Richards	on
to	General	Electric Cre	edit Cor	poration				
an	d assigne	i to Homemal	cers Fin	nnce Ser v i	ce, Inc.	Dated Ja Document	inunry 21 t # 27095	. , 1984. 1993
an	d recorded	i as documnet	No. 275	14243 & 22 7514244 1	231724 In Book _		at page	
i.n	the offic	e of Recorde	r of Fe	es of = -0	<u>७७⊮ ज⊸</u> ≓ с	ountyp in	the Sta	te of
	Illinois) ^-	_ •		·	•		
To	Wir: Lot	Quad 62 in	Block	7 in Mason	ic Additi	ion to Har	vėy, a s	ubdivis
ubdiv rinci ounty ots 6	ision to S pal Meridi , ILL. Te and 7 in	ca revension ection 16, T an, and comm x # 29-16-11 Havey, a sub	ownship lonly knows 9-018 and division	36 North, own as 152 nd 29-16-1 n of the S	Range 11 27 6th Av 19-019. outh East	e, East of re. Phoeni	the Thi x, IL. i	rd n Cook or the
rinci	pal Meridi	f Section 7. an, in Cook	County,					
rvey	, IL. Tax	# 29-07-427	-04)					
is, rel	, with the leased and	note or not discharged.	es acin	mpanying i	t, fully	paid, sat	isfied,	199
Wit	ness	hand	_and sea	1th:	is 27th da	y of	June	
199	70 -							
Wit	ness	n Ballon	ar		i_memaker	s Finance	Service	, Inc.
Úit	ness D.M.	MAR JON	Sto.		2017	11/1		
	Joann	a Swisher	4,		11/2	1011	VI.	
, -	Dunhof) t Attesting	Sec v			TIME	a fill Visionia	-Presid
				VILLEY II - 100		7-5	-7	
Stai	te ofC	hio	- 000 N DI	וסאלריון אל בעלה	5	.0.		<u>ئ</u> 0
Cour	nty of <u>B</u>	acilton	1990 NO! 	-7 AM 9:5	9	3054189	9	0541858
	I, Geor	ge S. Burns	, a	notary pu	blic in .	and for t	he said	ω ,
Cour J.H	ncy, in th	e State afor	esadd di	D HEREBY C	ERTIFY t	hat <u>. </u>	sonally	
he s	irument, a signed, se	o be the sam ppeared befo aled and del uses and pur	re me ti ivered 1	nis day IN the said i	person, nstrument	ribed to t	he fore;	that
	Given un	der my hand.	and offi	icial seal	, this 2	7thday of	June, J	. <u>90</u> .
Th4-	Twos			Notary Pi	iblic Geo	or gés. Bu	ırns	•
	instrume: ine M. Ball	nt was Prepar man	red By:		GEOR	GE S. BURNS iblic, State of Ohle	n	
Ford	Consumer	Finance Co	Inc		My Commission	on Expires Mar. 8,	, 19 95	
1131	A Meritor	Credit Corp. Park Drive	, inc.	MAILTO	BeN 56 E	K. Har. 150t.	kind 55.	

Cincinnati, Obio 15242

Harvey, It 60426

UNOFFICIAL COPY

Property of Cook County Clark's Office

GEORGIA C. S. GRAS
Notary Futto: C. C. Grante
My Commission Expute Nation, 1996