

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS  
RELEASE OF MORTGAGE  
1990 NOV -7 AM 10:03

90541907

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto MICHAEL H. BERMAN AND SUSAN BERMAN A/K/A SUSAN SMITH BERMAN, HIS WIFE

90541907

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 11/25/88 and recorded in the Recorder's Office of COOK County, in the State of Illinois, on 12/28/88, as Document Number 88596889, in, on or to the premises therein described as follows, to-wit:

PARCEL I:

LEGAL UNIT 119 IN CITY COMMONS CONDOMINIUM, AS DELINEATED ON SURVEY OF THE EAST 50 FEET OF THE WEST 1/2 OF LOT 1 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO

LOTS 1 THROUGH 10, INCLUSIVE, IN SCHREIBER'S SUBDIVISION OF THE WEST 1/2 OF LOT 1 (EXCEPT THE EAST 50 FEET THEREOF) IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID.

ALSO

LOTS 10, 11, AND 12 (EXCEPT THAT PART OF LOT 10 TAKEN FOR VINE STREET) IN BOETTCHER'S SUBDIVISION OF THE EAST 1/2 OF LOT 1 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID.

ALSO

LOTS 1, 2, AND 3 IN COMMISSIONER'S PARTITION OF THE WEST 1/2 OF LOT 2 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID.

ALSO

LOTS 1, 2, 3, AND 4 IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF LOTS 3 AND 4 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID.

ALSO

LOTS 3, 14, 15, 16, 17, 34 AND 35 (EXCEPT THE SOUTH 22 FEET OF SAID LOT 35) IN THE SUBDIVISION OF THE EAST 1/2 OF LOTS 2, 3, AND 4 (EXCEPT THE SOUTH 62 FEET OF THE EAST 100 FEET THEREOF) IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID, ALL IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 12, 1984 AND KNOWN AS TRUST NUMBER 62609 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 86-036,613, AND AS AMENDED BY DOCUMENT NUMBER 86-212,048 AND AS AMENDED BY DOCUMENT NUMBER 86-224,263, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

ALSO

PARCEL II:

THE EXCLUSIVE USE OF GARDEN NO. 119, A LIMITED COMMON ELEMENT, FOR UNIT 119, AS DELINEATED ON SURVEY WHICH IS ATTACHED AS EXHIBIT "A" TO THE AFORESAID AMENDMENT TO THE DECLARATION OF CONDOMINIUM, SAID AMENDMENT RECORDED AS DOCUMENT NUMBER 86-224,263.

FOR OWNERS OF THE TRUST WAS FILED.

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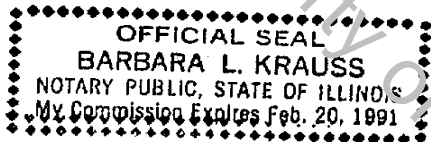
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14-3  
Permanent

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STATE OF ILLINOIS }  
County of Cook } ss.

I, BARBARA L. KRAUSS, a Notary Public in and for said County, in the State aforesaid, do hereby certify that WALTER C. STEPHEN, Second Vice President of **The Northern Trust Company**, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Second Vice President and personally known to me to be such Second Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his/her free and voluntary act as such Second Vice President, as aforesaid, and as the free and voluntary act of **The Northern Trust Company** for the uses and purposes therein set forth.



Given under my hand and Notarial Seal, this date October 29, 1990  
Barbara L. Krauss  
Notary Public

My Commission Expires: \_\_\_\_\_

## SECTION 13, ARTICLE IV, BY-LAWS OF **The Northern Trust Company**

40541907 The Chairman of the Board or the President or any Vice Chairman or any Executive Vice President or any Senior Vice President or any Vice President or any Second Vice President or the Cashier is authorized to sign the corporate name to all releases and satisfactions of trust deeds under which the Company is acting as trustee or of mortgages under which the Company is mortgagee; and all release deeds and satisfactions of mortgages so signed shall be valid instruments of the Company.

RETURN TO BOX \_\_\_\_\_

**Release of Mortgage**

**The Northern Trust Company,  
Mortgagee**

**BOX 333 - GG**  
(Mortgagor)

Mailed:  
Barman & Trachtman, P.C.  
100 N. LaSalle - Suite 2215  
Chicago, IL 60602  
ATTN: Michael H. Barman

**The Northern Trust Company**

50 South La Salle Street  
Chicago, Illinois 60675

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

THIS INSTRUMENT WAS PREPARED BY:  
Stebbins Nelson, Esq.  
The Northern Trust Company  
50 South La Salle Street  
Chicago, Illinois 60675

14 90

14-33-315-101-1019  
Permanent real estate tax index number

90541907

By *Whitney Stebbins*  
Second Vice President

The Northern Trust Company

IN WITNESS WHEREOF The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date October 29, 1990

situated in the County of COOK, and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

Property address: 641 WILLOW #119, Chicago, IL

LEGAL DESCRIPTION ATTACHED

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COOK COUNTY, ILLINOIS  
RELEASE OF MORTGAGE  
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RETURN TO BOX \_\_\_\_\_

Release of Mortgage

The Northern Trust Company,  
Mortgagee

BOX 333 - GG

(Mortgagee)

Mailed:

Berman & Trachtenman, P.C.

100 N. LaSalle - Suite 2215

Chicago, IL 60603

Attn: Michael H. Berman

The Northern Trust Company

50 South La Salle Street  
Chicago, Illinois 60675

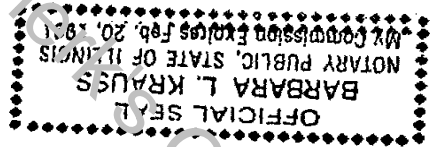
Form 9928 (11/87)

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SECTION 13, ARTICLE IV, BYLAWS OF THE Northern Trust Company

My Commission Expires: \_\_\_\_\_



Notary Public

*Barbara L. Krauss*

date

*October 29, 1990*

Given under my hand and Notarial Seal, this

WALTER C. STEPHEN, a Notary Public in and for said County, in the State of Illinois, do hereby certify that \_\_\_\_\_, Second Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Second Vice President and personally known to me to be such Second Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his/her free and voluntary act as such Second Vice President, as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

BARBARA L. KRAUSS

STATE OF ILLINOIS }  
County of Cook } ss