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90541934

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT the Chicago Patrolmen's Federal Credit Union, a Corporation organized and existing under the laws of the United States of America, of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto Cassandra Black and Quentin Black, 6810 South Bennett Avenue, Chicago, Illinois 60649 heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing date the 7th day of June, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of page as Document Number 58-250512, to the premises therein described,

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situated in the County of Cook, State of Illinois, as follows, to wit: Lot 3 in Block 6 in Jackson Park Highlands a Subdivision of the East 1/2 of the Southwest 1/4 of Section 24, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-24-313-011
Address(es) of premises: 6810 South Bennett Avenue, Chicago, Illinois 60649

WITNESS my hand and seal this 31st day of October, 1990.

The Chicago Patrolmen's Federal Credit Union, a Corporation organized and Existing under the Laws of the United States of America
BY: Daniel F. Mahoney (SEAL)

STATE OF ILLINOIS)
) SS
COUNTY OF C O O K)

I, BONNIE BUDZ, a Notary Public in and for said County in the State aforesaid, do hereby certify that DANIEL F. MAHONEY, Treasurer of the Chicago Patrolmen's Federal Credit Union, a corporation organized and existing under the laws of the United States of America, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Treasurer, appeared before me this day and acknowledged that he signed and delivered said instrument as his free and voluntary act and as the free and voluntary act of the Chicago Patrolmen's Federal Credit Union for the uses and purposes therein set forth.
GIVEN under my official Seal this 31st day of October, 1990.

Bonnie Budz
NOTARY PUBLIC

Commission expires

This instrument was prepared by Mass and Miller, P.C., 180 North LaSalle Street, Suite 3110, Chicago, Illinois 60601
(NAME AND ADDRESS)

72 77645 DE Tang (ald) 170 ab51

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UNOFFICIAL COPY

RELEASE DEED

TO

GEORGE E. COLE®
LEGAL FORMS

Property of Cook County Clerk's Office

BOX 333 - CC

Mail to:

Cassandra + Quentin Black
6810 S. Bennett Avenue
Chicago, IL 60649