90541975

## FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL**

90541975

TRUCT WAS EUED	DEED OF	Above Space For Rec	•
TRUST WAS FILED.	entropy of assert to 2000.		
KNOW ALL MEN BY THESE P	RESENTS, That	the NBD Northfield The Bank of Nor	Bank f/k/a
400 Central Ave Forthfield, Illin	ois 60093		
Simple Mortgage & Assignment	of Rents	ration of the payment of the	
and of the sum of one dollar, the receip; where	of is hereby acknowle	dged, does hereby REMISI	E, RELEASE,
CONVEY and QUIT CLAIM untoArno. d	F Karr and Patr	icia A Karr, his wi	fe
heirs, legal representatives and assigns, all the Mortgage & Assig	enment of Rents	• • •	•
acquired in, through or by a certain			
19. 87, and recorded in the Recorder's Office of of records, on page, as documents.	Cock 8.75,1722 8.67,722	County, in the State of It	rinois, in book
			rem described,
situated in the County of <u>Gook</u> , Sta See Atached	te of Illinois, as follo?	va, to wit:	
Perm Tax ID # 11-29-109-012 Address: 7610 North Eastlake Terr. Chicago, Illinois			
		T	in the second se
THE SOUTH 1/2 OF LCT 8 IN THE IN SECTION 29, TOWNSHIP 41 NOR MERIDIAN, IN COOK COUNTY, ILLI	CTH - RANG= 14	OF BLOCK 1 IN 319 EAST OF THE TRIE	CCHWGOD SEACH D PRINCIPAU
and the second s	and the second s	and the same of th	7
			AE O
and the state of t			1300
together with all the appurtenances and privilege.	T. T.	- 1	James h 6 d o 1 d
IN TESTIMONY WHEREOF, the said NBD			
has caused these presents to be signed by its			
አንር እንደ ነው። A see to be here to affi	red, this 17th da	yof October	
	V	d Bank f/k/a The Bi	ink of Northfield
Vir	ginia L Section	1 696 (2)	Vice President
Cra	ig R Citti	<b>TOWNIA</b> X	Commercial Loan Off.
This instrument was prepared by S Ashcrof	MIL MID ADMINESS).		11 60093
amail to:	BC	X 333 - GG	

## **UNOFFICIAL COPY**

STATE OF Illinois	_ 1		
COUNTY OF Cook	ss.		
Sandy Ashcroft			A
,			, a notary public . Seckler
in and for said County, in the State aforesaid, D			
personally known to me to be the Vice			
		Craig R Citti	
		on, and personally kno	
same persons whose names are subscribed to t	he foregoing instrume	ent, appeared before m Commercial Loan	e this day in person Of f.
and severally acl nowledged that as such			
signed and delivered the said instrument and co			
pursuant to authority given by the Board of A	irectors of	aid corporation, as thei	r free and voluntary
act, and as the free and volustary act of said col			
GIVEN under my hand and lotorial	seal this 17	th day of Oct	ober 1990
		NOTARY PUBLIC	
" OFFICIAL SEAL " SANDY ASHCROFT			
NOTARY PUBLIC STATE OF ILLINOIS AMY COMMISSION EXPIRES 5/12/92	4		
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Applications on Marketine and Specifical			
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10 To	KTY:		
By Corporation TO	OPE		
By Corporation  To	F PR		
2 <b>-</b>	ADDRESS OF PROPERTY:		ë
	DRE		MAIL TO:
	19		≯

90541975

rm No. 835 Bankforms, Inc. — April, 191