CENTRUST MORTALE CORPORATION ALSC OPY 3
350 S.W. 12TH AVENUE
DEERFIELD BEACH, FL 33442 RETURN TO:

90541078

	11078
PREPARED BY: J.B.	-
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LOAN #: 1702697	. dept-01 recording \$13.0 . t#8888 tran 6055 11/05/90 15:54:00
POOL #:	#9454 # H ×-90-541078
CERTIFICATE #:	. COOK COUNTY RECORDER
NW 58345/	
CORPORATE ASSIGNMENT	OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby	grants, assigns and transfers to
BARCLAYSAMENICAN/MORTGAGE CORPORATION	ECCO PADUMAN DI ATA
BLVD., CHARLOTTE, N.C. 28233	whose place of business is 5032 PARKWAY PLAZA
title and interest of undersigned in and to April 25 1990 and execution with the second and execution are second and execution and execution are second as a second as a second are second as a second as a second as a second are second as a second a	that certain Real Estate Mortgage dated,
recorded or filed with the Recorder/Registra Original rage/and/or/Bundle	ar of Titles in Book/and/or/Volume/and/or/ e , and/or as
Document No. <u>40.206602</u> on <u>5.2-90</u> . Cook and State of <u>111i</u>	in the County/and/or/Town of inois secured by that certain Note
dated April 25, 1990 in the amount of due thereon with interest and all rights acc	\$ 55,688.00 , the money due and to become
CORPORATION, a California Corporation, whose	crued or to accrue to CENTRUST MORTGAGE se principal place of business is 350 S.W. 12th
Avenue, Deerfield Beach, FL 33442.	
LOT 173 IN HINTZE'S SUBDIVISION	N OF THE WEST 5 OF THE NORTHWEST
4 OF THE NORTHEAST 4 OF SECTION	(3, TOWNSHIP 39 NORTH, RANGE 13, RIDIAN, IN COOK CUONTY, ILLINOIS.
EAST OF THE THIRD THE THE	MUTHIN, IN COOK COCKIE, LILLI
	4
COMMONLY KNOWN AS:	PIN #:
1522 N. Kolin Ave, Chicago, IL	e en
~	CENTRUST MORTGAGE CORPORATION
In the presence of:	CENTRUST MUNTGAGE CUREORATION
Patricia Namblatt	The President
WITNESS / LUMPSICE	STACEY BOWLE, Assistant Vic. President
P. 1	(SONDONIAN PRIT)
WITNESS	(CORPORATE SEAL)
	~
STATE OF FLORIDA COUNTY OF BROWARD	
	the Manager Publish in and for the said County
and State, personally appeared STACEY BOWIE	gned, a Notary Public in and for the said County to me personally known, who being duly sworn by
me, did say that she is the ASSISTANT VICE P	PRESIDENT of the Corporation named herein which
seal; that said was signed and sealed on behi	al affixed to said instrument is the corporate half of said Corporation pursuant to its by-laws
or a resolution of its Board of Directors and	nd that she acknowledged said instrument to be
the free act and deed of said Corporation.	
	AT ELGATOR
	NOTARY PUBLIC HICTARY PUBLIC STATE OF FEOTION HICTARY PUBLIC STATE OF FEOTION APR. 10, 1993
produce and the second	Commission Expires: MCTARY PUBLIC STATE OF 10, 1993 MY/COMMISSION EXC. APR. 10, 1993
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