

UNOFFICIAL COPY

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**TALMANHOME**Talman Home Federal Savings and Loan Association  
Home Office 5601 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3327**RELEASE OF MORTGAGE**

Loan No. 02-1053294-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That****THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

CHICAGO TITLE AND TRUST COMPANY

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 90405665 to the premises therein described to-wit:

LOT 36 IN BLOCK 9 IN H.O. STONE AND COMPANY'S ROBESY STREET SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF RIGHT OF WAY OF PITTSBURGH, CINCINNATI AND ST. LOUIS RAILROAD, IN COOK COUNTY, ILLINOIS.

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DEPT-01 RECORDING \$13.00  
 T#5555 TRAN 9083 11/07/90 11:03:00  
 \$7000 \$ E \*-90-542512  
 COOK COUNTY RECORDER

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Property Address: 8512 S Seeley Ave.

Permanent Index Number: 20-11-320-005

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 16 day of OCTOBER, 1990.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Consumer Loan Officer

By:

Assistant Vice President

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**THIS INSTRUMENT WAS PREPARED BY:**

RENITA BROWN  
 TALMAN HOME FEDERAL SAVINGS  
 Consumer Lending Division  
 4901 West Irving Park Road  
 Chicago, Illinois 60641

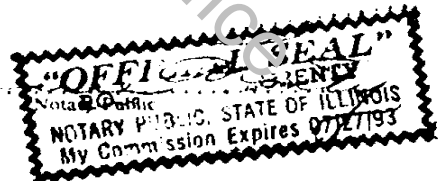
Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

FORM NO:3300 FEB

BOX 156

FOR THE PROTECTION OF THE  
 OWNER, THIS RELEASE SHALL  
 BE FILED WITH THE RECORDER  
 OF DEEDS OR THE REGISTRAR  
 OF TITLES IN WHOSE OFFICE  
 THE MORTGAGE OR DEED OF  
 TRUST WAS FILED.



COOK COUNTY TITLE GUARANTEE CO.  
 37 E. Butterfield Rd., Suite 100  
 Lombard, Illinois 60148  
 (708) 512-6444



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*Chrysomelidae*

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