

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90542899

Full Satisfaction And Release of Mortgage

90542899

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto
SAUL SANDOVAL AND IRMA SANDOVAL, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 25th day of July A.D. 19 81, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book _____ of records, on page _____, as document No: 25956374, and a certain Assignment of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book _____ of records, on page _____, as document No. _____, to the premises therein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

The East 16 2/3 feet of Lot 82 and the West 16 2/3 feet of Lot 83 in Bartley's 38th Street Addition in Blocks 14 and 15 in J.H. Rees' Subdivision of the West half of the South West Quarter of Section 3 and that part of the South East quarter of Section 35, lying South of the Illinois and Michigan Canal in Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County Illinois

DEPT-31 RECORDING \$13.25
T#2222 TRAN 9027 11/07/90 09:55:90
#7416 # B *-90-542899
COOK COUNTY RECORDER

Permanent Index fax # 16 35 409 038 0000
Commonly known as 3324 W. 38th Place Chicago Illinois

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGOhath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its _____ Secretary, this 25 day of October _____ A.D. 19 90.

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: _____, Vice-President
Attest: _____, Secretary

STATE OF ILLINOIS
COUNTY OF COOK

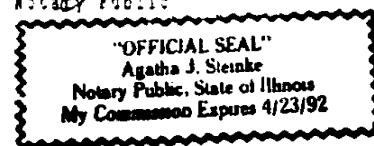
I, Agatha J. Steinke the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT John D. Heinen personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and Dolores L. Pekala personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the hand and Notarial Seal this 25th day of October _____ A.D. 19 90

THIS INSTRUMENT WAS PREPARED BY:

Agatha J. Steinke
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
3960 W. 26th STREET
CHICAGO, IL 60623

Agatha J. Steinke
Notary Public



BOX 301

Loan No. # 39339 8

037257

First American Title Order #

1325

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Property of Cook County Clerk's Office

905-42889



Mail to Richard Correy
5913 S. Kedzie Ave
Chicago IL 60629