

IN THE CIRCUIT COURT OF COOK COUNTY

TALMAN HOME MORTGAGE CORPORATION)
Plaintiff)

vs)

RICHARD J. HAAS, ET AL)
Defendants)

Sheriff's No. 903037

No: 88 CH 10471

CERTIFICATE OF SALE

The undersigned as Sheriff of Cook County, Illinois, in accordance with the terms of the Judgment entered in the above cause, offered at public sale the real estate and premises hereinafter described, to the highest and best bidder, on the 23rd day of October, 1990 in Room 701, of the Richard J. Daley Center, Chicago, Cook County, Illinois. Said sale was held pursuant to notice as required by said Judgment and by law.

I first offered said real estate for sale separately and then in combinations less than the whole. Having received no bid therefor, I thereupon offered the entire real estate and premises hereafter described en masse. Whereupon, ANDREW LEE and GAIL FRIEDMAN offered and bid the sum of FIFTY SEVEN THOUSAND ONE DOLLARS AND 00/100 (\$57,100.00). This being the highest and best bid at said sale, I thereupon struck off and sold the whole of said property to said bidder for said money.

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. DEPT-01 RECORDING \$14.25
. T:3333 TRAN 965J 11/07/90 13:37:00
. #6334 f C *-90-543527
. COOK COUNTY RECORDER

Handwritten signature/initials and the number 25.

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Said real estate and premises are situated in Cook County, Illinois, and are described as follows:

PARCEL 1:

UNIT NUMBER 3208, AS DELINEATED ON SURVEYS OF LOTS 1 AND 2 OF HARPER'S RESUBDIVISION OF PART OF BLOCK 1 IN ORIGINAL TOWN OF CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF PART OF BLOCK 1 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PARTS OF CERTAIN VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS; WHICH SURVEYS ARE ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MARINA CITY CORPORATION AND RECORDED DECEMBER 15, 1977 IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24238692 AND AMENDED FROM TIME TO TIME; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP (EXCEPT FROM SAID PROPERTY ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEYS), IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS SET FORTH IN DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID, RECORDED DECEMBER 15, 1977 AS DOCUMENT NUMBER 24238692 AND AS CREATED BY DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO JAMES M. WILLIAMS, JR., RECORDED JANUARY 5, 1978 AS DOCUMENT NUMBER 24272649 FOR ACCESS, INGRESS AND EGRESS IN, OVER, UPON, ACROSS AND THROUGH THE COMMON ELEMENTS AS DEFINED THEREIN:

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS SET FORTH IN GRANTS AND RESERVATION OF EASEMENTS RECORDED DECEMBER 15, 1977 AS DOCUMENT NUMBER 24238691 AND AS CREATED BY DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO JAMES M. WILLIAMS, JR. RECORDED JANUARY 5, 1978 AS DOCUMENT NUMBER 24272649 IN, OVER, UPON, ACROSS AND THROUGH LOBBIES, HALLWAYS, DRIVEWAYS, PASSAGEWAYS, STAIRS, CORRIDORS, ELEVATOR AND ELEVATOR SHAFTS LOCATED UPON THOSE PARTS OF LOTS 3 AND 4 IN HARPER'S RESUBDIVISION AFORESAID DESIGNATED AS EXCLUSIVE EASEMENT AREAS AND COMMON EASEMENT AREAS, FOR INGRESS AND EGRESS, AND ALSO IN AND TO STRUCTURAL MEMBERS, FOOTINGS, BRACES, CAISSONS, FOUNDATIONS, COLUMNS, AND BUILDING CORES SITUATED ON LOTS 3 AND 4 AFORESAID FOR SUPPORT OF ALL STRUCTURES AND IMPROVEMENTS, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 300 NORTH STATE STREET, #3208, CHICAGO, IL 60610

P.T.N. #17-09-410-014-1220

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Witness my hand and seal, in duplicate, at Chicago, Illinois,
this , Illinois, this day of **OCT 30 1990** 1990.

JAMES E. O'GRADY
SHERIFF OF COOK COUNTY, ILLINOIS

BY: *James E. O'Grady*

JAROS, TITTLE & O'TOOLE, LIMITED
Attorneys for Plaintiff
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(312) 750-1000
Attorneys no. 90410

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Mail to:

*ALAN S. LEVIN
111 W. WASHINGTON #1319
CHICAGO, ILL.
60602*



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