

MORTGAGE

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

90543071

Dated this 3rd day of November A.D. 1990 Loan No. 05-1054624-0

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

Louis G. Demos and Felicia A. Kraemer-Demos, As Joint Tenants

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of Cook in the State of Illinois to-wit: 2371 N. Wayne, Chicago, IL.

UNIT NO. 2371 IN LAKEWOOD COMMONS WEST CONDOMINIUM TOWNHOMES AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

CERTAIN LOTS AND ALLEYS IN BLOCK 3 IN GEORGE WARD'S SUBDIVISION OF BLOCK 12 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 17, 1987 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 87453532, AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. Permanent Tax No. 14-32-105-019-1046

and payable:

Five hundred twenty-one and 26/100's Dollars (\$521.26), per month commencing on the 8th day of December 1990 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 15th day of November, 2000 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

x Louis G. Demos (SEAL)
Louis G. Demos

DEPT-01 RECORDING \$13.00
T#3333 TRA 9599 11/07/90 11:14:00
#6197 + C * -90-543071
COOK COUNTY RECORDER (SEAL)

x Felicia A. Kraemer-Demos (SEAL)
Felicia A. Kraemer-Demos
STATE OF ILLINOIS
COUNTY OF COOK (SS)

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Louis G. Demos and Felicia A. Kraemer-Demos, As Joint Tenants

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this 3rd day of November, A.D. 1990.

THIS INSTRUMENT WAS PREPARED BY
G. Balarin
Talman Home Federal S&L
4901 W. Irving Park Rd., Chgo 60641
ADDRESS

FORM NO:41F DTE 840605 Consumer Lending

Notary Seal: GERALDINE M. BRYLAKIN, NOTARY PUBLIC, STATE OF ILLINOIS, My Commission Expires 03/07/93

90543071

13.00

909424004

UNOFFICIAL COPY

Box 154

UNOFFICIAL COPY

ES-01100101

Property of Cook County Clerk's Office

90543071

ES-01100101

UNOFFICIAL COPY

FORM NO. 41F DTE: 8/4/80S Consumer Lending

1305

Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY, that
Louis C. Demos and Felicia A. Kraemer-Demos, As Joint Tenants

THIS INSTRUMENT WAS PREPARED BY
G. Balarin
Talam Home Federal S&L
4911 W. Irving Park Rd., Chgo 60641
Address

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Louis C. Demos and Felicia A. Kraemer-Demos, As Joint Tenants
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day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the
uses and purposes therein set forth, including the release and waiver of the right of homestead, GIVEN under my hand and Notarial
Seal this 3rd day of November, A.D. 19 90

Felicia A. Kraemer-Demos
STATE OF ILLINOIS
COUNTY OF COOK JSS
(SEAL)

Louis C. Demos
(SEAL)

DEF-1 RECORDING \$13.00
T+33333 TRAN 9599 11/07/90 11:14:00
46197 *C*-90-543071
COOK-609 TR-RECORD(REAL)

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.
Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses
and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the
foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any
decree that may be rendered in such foreclosure proceedings.
This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and pay-
ment of Mortgagee's reasonable fee for preparing the release.
The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard
to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said
premises.
Five hundred twenty-one and 20/100's Dollars (\$521.25) per month
and payable:
Thirty-five thousand and no/100's Dollars (\$ 35,000.00)
to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by
the mortgagor to the mortgagee, in the sum of
the that payment shall be due and payable on the 15th day of November, 2000, and hereby release
19 90 until the note is fully paid, except that, if not sooner paid,
commencing on the 15th day of December
and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

90543071

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MORTGAGE

2/00

