UNOFFICIAL CO

STATE OF ILLINOIS) SS COUNTY OF C O O K)

90543099

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof hereby acknowledged, the undersigned, COTTAGE SHEET METAL, INC., does hereby acknowledge satisfaction or release of the claim for lien against TOM MCMAHON, MOHAMMED M. KHAN, AND ALL OTHER UNKNOWN DWNERS, for SEVEN THOUSAND AND NO/100 (\$7,000.00) DGLLARS, on the following described property, to-wit:

Lots 5 and $_{\circ}$ in the First Addition to Crescent Park East, in Subdivision of the Eest 230 feet of the Northwest Quarter of Fractional Section, 7 Township 39 North, Range 12, East of the Third Principal Meridian Line South of the Conter Line of St. Charles Road, accepting therefrom the East 80 feet Gereaf and accepting there from the South 842.5 feet thereof in Cook County, Illinois.

Permanent Tax Number: 15-07-110-005 and 006

Address of Property: 1412-16 Taft, Berkley, Illinois which claim for lien was filed in the office of the Recorder of Deeds of Cook County, Illinois, as murranic's lien Document No. 90416112.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 2/ day of September, 1990.

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STATE OF ILLINOIS >) 55 COUNTY OF C O O K >

I, the undersigned, a notary public, in and for the county in the state aforesaid, do hereby certify that Donald Van Witzenburg of Cottage Sheet Metal, Inc. personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set

21 st my hand and notarial seal this GIVEN under of September, 1990.

Larrani Hrun

Notary Public Di RECORDING
TOOM 9612

THIS INSTRUMENT PREPARED BY: THOMAS F. COURTNEY 7000 West 127th Street Palos Heights, Illinois 60463 T#.333 TRAN 9612 11/07/90 11:49:08 * POOK COUNTY RECORDER 43099

Motory Public Main of the John My Commission Explice 0/11/23

FOR THE PROTECTION OF THE CHINER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

BOX #49 130

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