"UNOFFICIAL COP"

Know all Men by these Presents, that the

UPTOWN	FEDERAL	SAVINGS	AND LOAN	ASSOCIATION of	CHICAGO
on axisting un	dar the laws	of the United	States of America	, for and in consideratio	n of one dollar, and for

a corporation axisting under the laws of other good and valuable considerations, and Quit-Claim unto	the receipt when	of is hereby	y confessed	does hereby	Remise,	Convay,	Release
JUANITA GLENN-							

of the County of Cook and State of Illinois, all the right, little, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 20th day of October, A.D. 1971 and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No. of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to with

> Lot 9 in Block 8 in Douglas Park Boulevard Land Association Subdivision of the Northwest quarter of Section 23, Township 39 North, Range 13 East of the Third Principal Meridian, in ocon-Opening Helphins

> > 0x Co0+ Cc 90543138

#3.25 T34444 TRAN 4792 11/07/90 10:37 00 \$7304 \$ D *-90-543138 COOK COUNTY RECORDED

90543138

RW REAL ESTATE 68735

PIN. 16 23-125

Commonly known as 1520 South Hampin.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary this 18th day of MY, A.D. 19/19

SAVINGS AND LOAN ASSOCIATION of CHICAGO

STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a Molary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY. that

A. J. MADAY

personally known to me to be the same persons whose names are subscribed to the foregoing instrument. appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act, and deed of said Corporation, for the uses and purposes therein set forth.

THIS INSTRUMENT WAS PREPARED BY A. DOWNING OF DOWNING AND PETER 4545 N. BROADWAY, CHICAGO, ILLINOIS

Elmener JA Goizle Calley Sc D5.

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Property or Coot County Clark's Office

Release of Mortgage

SAVINGS AND LOAN ASSOCIATION UPTOWN FEDERAL OF CHICAGO

CHICAGO, ILLINOIS 6040

4545 BROADWAY

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RESENT PRINTING CO., CHICAGO

MAIL TO: