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THIS INDENTURE, made this lst day of November ,1990 , between FIRST AMERICAN an Illinois Banking Corporation, formerly known as First American Bank of Kane Count	
as Trustee under the provisions of a deed or deeds in trust, duly recorded or registered and delivered to said pursuance of a Trust Agreement dated the <u>lst</u> day of <u>August</u> . 19 <u>88</u> , and k Trust No. <u>88-041</u> party of the first part, and	Bank in nown as
Park National Bank of Chicago	
party of the seco	and part.
WITNESSETH, that said party of the first part, in consideration of the sum of Ten and no/100 dollars (\$10.00), and the other good and valuable consideration hand paid, does at eby grant, sell and convey unto said party of the second part, the following described resistuated in Cook County, Illinois, to with	derations al estate.
see attached	#1. #4 1
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This Instrument has been prepared by The First American Bank of Will County 1812 Went Jefferson Street	
Together with the tenements and appurtenances thereunto belonging.	· V
TO HAVE AND TO HOLD the same said party of the second part, and to the properties, benefit and behoof forever of said party of the sec This deed is executed by the party of the first part, as Trustee as aforesaid, pursuant to root in the exercise of the power and authority g	
and vested in it by terms of said Deed or Deeds in Trust and the provisions of said Trust /greenent above mentioned, and of every oth and authority thereunto enabling. SUBJECT TO: Easements, covenants, conditions and restrictions of record and	ier power
general taxes for 1990 and subsequent years.	¥.
IN WITNESS WHIREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be	signed to
these presents by its VP. & Trust Officer and anested by its Asst. Trust Officer , the day and pulsars written.	year firsi 🖔
FIRST AMERICAN BANK	
As Trustee as aforesaid Aurus Schlarz VCE PRE	SIDENT
Allesi Sub G Crast 370 C. 957 o	FFICER 1
STATE OF ILLINOIS I. the undersigned	
COUNTY OF Will SS. A Notary Public in and for said County, in the saide aforesaid, DO HEREBY CERTIFY	TIAT
JAMES SCHIAG of the First American is	iank and
known to me to be the same persons whose names are subscribed to the foregoing instrument	
OFFICE RALL SUBAN A. CANTOEL before one this day in person and acknowledged that they signed and delivered the said instrument	ippeared as their s therein
as and ledge that said ASSISTANT TRUST OFFICER , as custodian of the control of t	orporate
seal of said Bank, did affix the said corporate seal of said Bank to said instrument ASSISTANT TRUST OFFICER 's own free and voluntary act, and as the l voluntary act of said Bank, for the uses and purposes therein set forth.	
Given under my hand said Notarial Seal this	J_90
Surary Public Busan M. (antrew	

NAME Johns, Day, Reaus & Poque STREET AHM: Lynete Lupia 225 W WASHING YOU M. Chicago

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

W. Dundee, Arlington Heights,

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PARCEL 1:

PARCEL 1: UNOFFICIAL COPY
LOT 1 IN BILL KNAPP'S RESUBDIVISION, BEING A RESUBDIVISION OF HOT 4 IN ARLINGTON INDUSTRIAL AND RESEARCH CENTER UNIT 12, IN PART OF THE NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 12, 1983 AS DOCUMENT NUMBER 26683318 (EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH EAST CORNER OF SAID LOT 1; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT 1, 148.0 FEET; THENCE NORTH AT RIGHT ANGLES TO SAID LAST DESCRIBED LINE, 25.00

FEET: THENCE EASTERLY PARALLEL WITH THE SOUTH LINE OF SAID LOT 1. 52.00 FEET; THENCE NORTHERLY PARALLEL WITH THE EAST LINE OF SAID LOT 1, 141.16 FEET TO AN INTERSECTION WITH A LINE 30.00 FEET, AS MEASURED AT RIGHT ANGLES, SOUTHERLY OF AND PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 1; THENCE WESTERLY ALONG SAID LAST DESCRIBED ANALLEL LINE, 66.26 FEET; THENCE NORTHERLY AT RIGHT ANGLES TO SAID LAST DESCRIBED LINE, 30.00 FEET TO AN INTERSECTION WITH THE NORTHERLY LINE OF SAID LOT 1; THENCE BASTERLY ALONG THE NORTHERLY LINE OF SAID LOT 1, 152.00 FEET TO AN ANGLE POINT IN SAID NORTHERLY LINE; THENCE NORTHEASTERLY ALONG THE NORTHERLY LINE OF SAID LOT 1, 11.63 FIFT TO THE NORTH EAST CORNER OF SAID LOT 1; THENCE SOUTHERLY ALCAG THE EAST LINE OF SAID LOT 1, 197.00 FEET TO THE POINT OF BEGINNING NAME COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT ENTERED INTO BY AND BETWEEN LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 53022, JUNDEE WILKE VENTURE, AND BILL KNAPP'S PROPERTIES, INC., DATED JUNE 21, 1983 AND RECORDED JULY 12, 1983 AS DOCUMENT NUMBER 26684378, FOR INGRESS AND EGRESS, CONSTRUCTION, MAINTENANCE AND UPKEEP OVER, UPON AND ACROSS THE: FOLLOWING DESCRIBED LAND: THE NORTH 17.5 FEET OF THE WEST 170 FEET OF LOT 2 (SAID 170 FEET AS MEASURED ON THE NORTH LINE OF LOT 2) IN BILL KNAPP'S RESUBDIVISION, BEING A RESUBDIVISION OF LOT 4 IN ARLINGTON INDUSTRIAL AND RESEARCH CENTER UNIT NUMBER 12, BEING! A SUBDIVISION IN PART OF THE NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 13, 1978 AS DOCUMENT NUMBER 24533497, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT ENTERED INTO BY AND BETWEEN LA QUINTA MOTOR INNS, INC., AND BILL KNAPP'S PROPERTIES, INC., DATED MAY 29, 1987 AND RECORDED APRIL 19, 1988 AS DOCUMENT NUMBER 88160821 AND MODIFIED BY AGREEMENT RECORDED SEPTEMBER 25, 1989 AS DOCUMENT NUMBER 89451627, FOR PARKING, ROADWAYS AND DRIVEWAYS FOR VEHICULAR AND PEDESTRIAN TRAFFIC UPON THAT PORTION OF THE COMMON AREA OF THE LA QUINTA MOTOR PARCEL.

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