

# UNOFFICIAL COPY

TRUSTEE'S DEED

90514541

Form 2459 Rev. 5-77

Individual

The above space for recorders use only

THIS INDENTURE, made this 1ST day of NOVEMBER, 19 90, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 23RD day of JUNE, 19 86, and known as Trust Number 67482, party of the first part, and ARLINGTON LAKE ASSOCIATES, LTD., AN ILLINOIS LIMITED PARTNERSHIP, 875 NORTH MICHIGAN AVENUE, SUITE 3520, CHICAGO, IL 60611. party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/100 (\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

SEE ATTACHED LEGAL DESCRIPTION.



*Handwritten:* ALAN Pearlman  
222 N. LASALLE  
CHICAGO IL 60601  
STE-1910

90514541

together with the tenements and appurtenances thereto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

DEPT-01 RECORDINGS  
151111 FRAN 0224 11-00  
\$3750 + \$ \* = 90-  
COOK COUNTY RECORDER

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereto enabling. This deed is made subject to the liens of all first deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO  
as Trustee, as aforesaid, and not personally.



By Peter H. Johansen VICE PRESIDENT  
Attest J. MICHAEL ASSISTANT SECRETARY

STATE OF ILLINOIS, } SS.  
COUNTY OF COOK }  
J. M. WHELAN

THIS INSTRUMENT PREPARED BY

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO  
33 N. LASALLE  
CHICAGO, ILLINOIS

"OFFICIAL SEAL"

M. Soviensi  
Notary Public, State of Illinois  
My Commission Expires 6/27/92

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Date 11/1/90

Notary Public

DELIVERY INSTRUCTIONS  
NAME Peter H. Johansen  
STREET 222 N. Lasalle  
CITY Chicago  
OR Chgo. Ill 60601  
RECORDER'S OFFICE BOX NUMBER \_\_\_\_\_

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

1614-1616 W. CENTRAL RD.  
ARLINGTON HEIGHTS, IL 60005  
90544541

1325

This space for utilizing return and revenue stamps  
Date 11/1/90 Sign. [Signature]  
Document Number \_\_\_\_\_

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## LEGAL DESCRIPTION

LOT 1 IN EMILY'S RESUBDIVISION OF LOTS 10, 11, AND 12 IN CENTRAL WILKE SUBDIVISION OF LOT 1 IN ARTHUR T. MCINTOSH AND COMPANY'S FIRST ADDITION TO ARLINGTON HEIGHTS FARMS, A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE PUBLIC HIGHWAY AND WEST OF THE EAST 944.93 FEET OF SAID SOUTHWEST 1/4 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 03-31-302-019

COMMONLY KNOWN AS: 1614-1616 West Central Road, Arlington Heights, Illinois 60005

KAW/1614.LEG

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