UNOFFICIAL COPY 90514607

ASSIGNMENT OF MORIGAGE

FOR VALUE RECEIVED, the undersigned, St. Charles Savings a corporation organized and existing under and by virtue of to fillinois and authorized to do business in Illinois and loffice and place of business in the City of St. Charles, Coun of Illinois, Assignor, does hereby grant, sell, assign, barga over unto the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corpo existing under the laws of the United States, as Assignee, it assigns, a certain mortgage dated the 28th day of JUNE made by ANTHONY J. TORTI A BACHELOR NEVER MARRIED	the laws of the State having its principal try of Kane and State in, transfer and set tration organized and s successors and 1989,
and recorded as Document Number 89308899 , to it, secur one promissory note therein described for the sum of ONE HUND	ing the payment of RED FOURTEEN
THOUSAND NINE HUNDRED AND 00/100 (\$ 114,900.00 with the said note and the indebtedness thereon, and al interest in and to the premises situated in the County of cof Illinois and described in said mortgage as follows: UNIT NO. 6-D AS DELINEATED UPON SURVEY OF THE FOLLOWING DESCRIBED PAROPERTY: THE NOR HERLY 125.00 FEET OF THE FOLLWOING TRACT OF LAND 23, LOT 24, AND THE WEST 1/2 OF LOT 25 IN THE SUBDIVISION OF BLOCK SUBDIVISION OF LOT 2.70 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROW FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDON STRATFORD CONDOMINIUM AND LECORDED IN THE OFFICE OF THE RECORDER OF AS DOCUMENT 22628041, TOGENTED WITH AN UNDIVIDED PERCENTAGE INTEREST FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THE Which said mortgage is recorded in the office of	_) Dollars, together 1 right, title and 00K, and State ARCEL OF REAL ESTATE , THE EAST 1/2 OF LOT 13 IN HUNDELY'S VE SUBDIVISION OF D PRINCIPAL MERIDAN, MINIUM OWNERSHIP OF COOK COUNTY, ILLINOIS I IN SAID PARCEL(EXCEPTING
IN WITNESS WHEREOF, the Assigner has cased this instruments name by its Executive Vice President and attested by its corporate seal to be hereunto affixed this day of July 19	s Secretary and its
ST. CHARLES SAVINGS & LOAN	ASSOCIATION
BY: Wigo Juc gensen, Executi	ve Vice President
ATTEST:	· · · · · · · · · · · · · · · · · · ·
	HECCYDING
) SS.	COUNTY BELIEVED A
COUNTY OF KANE)	/sc.
I, the undersigned, a Notary Public in and for the aforesaid, do hereby certify that Wigo Juergensen and Gail K personally known to me to be the same persons whose names are foregoing instrument as such Executive Vice President and S before me this day in person and acknowledged that they s delivered the said instrument of writing as their free and volthe free and voluntary act of said St. Charles Savings & Loa the uses and purposes therein set forth, and caused the corthereunto attached.	. Plister, who are substribed to the secretary, appeared signed, sealed and tuntary act, and as a passociation. for
GIVEN under my hand and notarial seal this 5th day of	
THIS INSTRUMENT PREPARED BY:	9 0 54460'7
Linda A. Armintrout St. Charles Savings & Loan Notary Public	che
24 S. Second Street St. Charles, IL 60174	25/
584-6810 *OFFICIAL SEAL* DORISKERSCHKE	~~~ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\

OVER

DORIS KERSCHKE Notary Public, State of Illinois

My Commission Expires 11/27/93

AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS

PI# 142 130 604 01026

14-21-306-040-1036

Proberty of Cook County Clark's Office

100344003

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