

RETURN TO: 83
Corporation Department
Secretary of State
Springfield, IL 62756
Telephone (217) 782-7808

STATE OF ILLINOIS
DOMESTIC CORPORATION ANNUAL REPORT

CORPORATION
FILE NO. 51348443

YEAR OF 1989 FILED

FEB 16 1990 90514146

1.) Sheet Metal Workers Local 115
Pension Building Corporation

CORPORATE NAME
REGISTERED AGENT Alan Averbach
REGISTERED OFFICE 200 West Adams
CITY, IL, ZIP CODE Chicago, Illinois 60606

SECRETARY OF STATE

2.) AGENT/OFFICE CHANGES ONLY (see 11h)

Corporation Name
David Mathews
Registered Agent
225 West Washington, #1000
Registered Office - Street Address
Chicago, Illinois 60606
City, County, IL Zip Code Cook

3.) Date Incorporated 1977
Give complete address of principal office, if other than above:

Federal Employer Identification Number (FEIN)

4.) The names and addresses of the officers and directors are: (If officers are directors, so state.)

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
Jerry Baumgartner	President	6643 West North Avenue	Oak Park, IL		60643
Rodney Dahlin	Secretary	6643 West North Avenue	Oak Park, IL		60643
Lee K. Scholten	Treasurer	6643 West North Avenue	Oak Park, IL		60643
Leo Muraski	Director	6643 West North Avenue	Oak Park, IL		60643
Edward Krysa	Director	6643 West North Avenue	Oak Park, IL		60643
Henry Binder	Director	6643 West North Avenue	Oak Park, IL		60643

5.) The type of business actually conducted in Illinois is:

6.) Number of shares authorized and issued (as of)

CLASS	SERIES	PAR VALUE	NUMBER AUTHORIZED	NUMBER ISSUED
Common	N/A	None	100	100

7a.) The amount of paid-in capital as of is:
*PAID-IN CAPITAL \$ 1,000.00
**"Paid-in Capital" replaces the terms Stated Capital and Paid-in Surplus. It does not include Retained Earnings.

7b.) The Paid-in Capital as on record with the Secretary of State is:
TOTAL \$ 1,000.00
(The figure in Item 7b may not be altered.)

ITEM 8 MUST BE SIGNED

8.) By [Signature] President 9/15/89
(An Authorized Officer's Signature) (Title) (Date)
(Pres. or V. Pres. required if changes listed in 2)
Attest [Signature] Ass't Secretary 9/15/89
(Secretary's or Ass't Secretary's Signature) (Title) (Date)
required only if changes listed in 2)

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, pursuant to provisions of the Business Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

UNOFFICIAL COPY

90544146

Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$13.25
. T#5555 TRAN 9148 11/07/90 14:55:00
. #7221 #E *-90-544146
. COOK COUNTY RECORDER

Michael Regan
H. W. Shaw, Pulbertson
222 N. La Salle
Chicago, IL 60601

11/25/90

90544146 Office



11/25/90