

UNOFFICIAL COPY

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Know All Men by These Presents, THAT THE

FLEET FINANCE INC

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE

having its principal office at ATLANTA GA

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

DAVID THOMAS & ALICE THOMAS AKA ALICE RICHARDSON (MARRIED TO EACH OTHER)

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

deed bearing date the 18TH day of NOVEMBER A.D. 19 87, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

in Book No. of on page as Document No. 87634100 to the premises therein described, situated in the County of COOK

and State of ILLINOIS as follows, to wit:

LOT 17 IN BLOCK 2 IN CHARLES E. PIPER SUBDIVISION OF THE SOUTH HALF OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER AND THE EAST HALF OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER AND THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER, OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COMMONLY KNOWN AS 8347 S LAFLIN CHICAGO, IL. 60620 PIN # 20-32-317-015

MAIL TO

THIS DOCUMENT WAS PREPARED BY: FLEET FINANCE INC/SANDRA WIECH AND MAIL TO: 2311 W. 22ND ST OAK BROOK ILL 60455 RECORDING \$13.25 T#5555 TRAN 9153 11/07/90 15:06:00 #7246 E *-90-544170 COOK COUNTY RECORDER

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This release is made, executed and delivered pursuant to authority given by (1) BOARD OF DIRECTORS of said corporation

(2)

IN TESTIMONY WHEREOF, The said FLEET FINANCE INC

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE

President, and attested by its Secretary, this 29TH day of OCTOBER

A.D. 19 90

By Geri Chaput VICE President. GERI CHAPUT

Attest: Jeff Hartman SECRETARY WITNESS

STATE OF ILLINOIS County of COOK

I, SANDRA WIECH in and for said County in the State aforesaid, DO HEREBY CERTIFY, That GERI CHAPUT personally known to me to be the VICE President of the SAID CORPORATION and JEFF HARTMAN

personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and Secretary, they signed and delivered the said instrument of writing as VICE

President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

"GIVEN under my hand and seal, this 29TH day of OCTOBER

A.D. 19 90 OFFICIAL SEAL SANDRA WIECH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/27/93 MY COMMISSION EXPIRES: 3-27-93

- (1) "The Board of Directors of Article III Section 801 of the By-Laws". (2) "At a regular (or special) meeting thereof held on the day of A.D. 19 at o'clock M."

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UNOFFICIAL COPY

No. _____
RELEASE OF MORTGAGE
BY CORPORATION

TO _____

STATE OF _____)
_____)
_____)
_____)
_____)

County) ss. No. _____

This instrument was filed for record in the Recorder's
Office of _____
aforesaid, on the _____ day of _____
19 _____ at _____ o'clock _____ M., and
recorded in Book _____ of
on Page _____

RECORDER

Property of Cook County Clerk's Office

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