

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

90545528

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$14.25  
TR#2222 TRAN 9160 11/08/90 10:12:00  
#7769 #B \*-90-545528  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

674192-4  
4761-71 N Newcastle

KNOW ALL MEN BY THESE PRESENTS, That the FAR WEST FEDERAL BANK

a corporation of the State of OREGON, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto The Exchange National Bank of Chicago, a National Banking Assoc. not personally but under Trust Agreement dated 1/31/1958 and known as Trust # 8320 (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 19th day of December 1966, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 20030907 & Assignment of Rents No. 20030908 situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Lloyd W. Baker

has caused these presents to be signed by its Vice President, and attested by its Asst. Vice President Secretary, and its corporate seal to be hereto affixed, this 13th day of August, 1990.

By Lloyd W. Baker President  
Attest: Karen S. Westerman Assistant Vice President

This instrument was prepared by Patricia Hoening Talman Home Mortgage Corp  
4242 N Harlem Ave Norridge Illinois 60634

1425

# UNOFFICIAL COPY

STATE OF Oregon )  
 ) SS.  
COUNTY OF Multnomah

I, Cindy K. Friton, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lloyd W. Baker personally known to me to be the Vice President of the Far West Federal Bank, S.B. a corporation, and Karen S. Westerman personally known to me to be the Asst. V.P. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. V.P. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 13th day of August 1990.

Cindy K. Friton  
NOTARY PUBLIC

My Commission Expires: Nov. 29, 1993

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RELEASE DELETED  
90545528  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:  
E. KEDA, SR  
4857 W. BELMONT  
CHgo, IL 60641

GEORGE E. COLE  
LEGAL FORMS

# UNOFFICIAL COPY

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RE: Loan No. 674192-4  
Property: 4761-71 N Newcastle  
Harwood Heights Illinois

The West 56 feet of Lot 8 in Benjamin's Ridgemoor Golf Club Subdivision of Lot 1 of C.R. Ball's Subdivision of the North half of the Northwest quarter of Section 18, Township 40 North, Range 13, East of the Third Principal Meridian (except School Lot) and of the North 25-4/10 acres of the Northeast quarter of the Northeast quarter of Section 13, Township 40 North, Range 12, East of the Third Principal Meridian

together with 13-18-103-067-0000

The West 56 feet of the following described tract; The North 18 feet of Lot 25, all of Lot 26 and the created 8 foot alley which lies East of and adjoining the East line of the North 18 feet of Lot 25, also East of and adjoining the East line of Lot 26 and North of and adjoining the North line of Lot 26 all in Lawrence Highlands, being a Resubdivision of Lot 1; Lots 3 to 7, both inclusive; Lots 9 to 16 both inclusive; and Lots 18 and 20 in Benjamin's Ridgemoor Golf Club Subdivision of Lot 1 of C.R. Ball's Subdivision of the North half of the Northwest quarter of Section 18, Township 40 North, Range 13, East of the Third Principal Meridian (except School Lot) and of the North 25-4/10 acres of the Northeast quarter of the Northeast quarter of Section 13, Township 40 North, Range 12, East of the Third Principal Meridian.\*\*

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