

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Quit Claim unto Howard J. Campbell and Frances M. Campbell, His Wife

heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand, whatsoever it may have acquired, in, through, or by a certain Mortgage bearing the date of the 16th August, 19 85, and filed for the record in the County Recorder of Cook, IL as INST#85160633

IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary and its Corporate Seal to be hereunto affixed this 28th day of September, 19 90.

WITNESS:

Carol Gill
Carol Gill
Deborah A Medina
Deborah A Medina

GLENFED MORTGAGE CORPORATION, formerly MERRILL LYNCH MORTGAGE CORPORATION

BY: Karin Hopkins
Karin Hopkins, Asst. Vice Pres.

ATTEST: K. Goodman
K. Goodman, Asst. Secretary

(CORPORATE ACKNOWLEDGEMENT)

State of California
County of San Diego } SS.

DEPT-91 RECORDING \$13.00
T07777 TRAN 7222 11/08/90 09:57:00
#7628 # G *--70-545831
COOK COUNTY RECORDER

On this the 28th day of September, 19 90, before me, Karen Maxfield the undersigned Notary Public appeared Karin Hopkins & K. Goodman

(x) Personally known to me
() Proved to me on the basis of satisfactory evidence
to be the person(s) who executed the within instrument as Asst. Vice Pres. & Asst. Secretary
or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Karen Maxfield
Notary's Signature Karen Maxfield

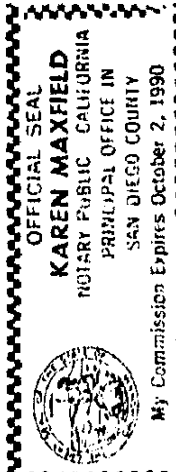
BOX 334

Unit 2A, 711 Tipperary of the Lakewood Condominium, as delineated on plat of survey of a part of lot 16131 in Section 2, Weathersfield Unit 16, being a subdivision in the north west 1/4 of Section 27, Township 41 north, range 10 east of the Third Principal Meridian, in Cook County, Illinois; which plat of survey is attached as Exhibit "B" to Declaration of Condominium made by American National Bank and Trust Company of Chicago, a National Banking Association as trustee under Trust Agreement dated May 30, 1979 and known as Trust No. 46656, recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document No.2525 2295 as amended from time to time, which percentage of the common elements appurtenant to GMC/5602 (REV. 11/86) said Unit as set forth in said Declaration, as amended from time to time which percentage shall automatically change in accordance with Amended Declaration as same are filed of record pursuant to said Declaration, and together with additional common *****

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***elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as though conveyed hereby.

PIN 07-27-102-019-1079

Property Address: 711 Tipperary Court, Unit 2A, Schaumburg, Illinois 60193

When recorded, mail to:

Mr James H. Campbell
711 Tipperary Court
Unit 2A
Schaumburg, Illinois 60193

Property of Cook County Clerk's Office

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