

UNOFFICIAL COPY

90545839

LOAN #68-915763-3

KNOW ALL MEN BY THESE PRESENTS, That the

AMERICAN SAVINGS AND LOAN ASSOCIATION OF FLORIDA

a corporation of the State of FLORIDA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE/ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MANNING BUILDING CORPORATION

A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/ASSIGNMENT OF RENTS, bearing date the 19TH day of NOVEMBER, 1958, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

in book 56810 of records, on page 462/466, as document No. 17384066/17384067

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as

~~XXXXXXXXXX~~

ALSO: ASSIGNMENT OF REAL ESTATE MORTGAGE MADE BY CITY SAVINGS ASSOCIATION TO LAWN SAVINGS AND LOAN ASSOCIATION DATED 2ND DAY OF NOVEMBER 1959 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY AS DOCUMENT NUMBER 17715771.

DEPT. OF RECORDING
#17777 FROM 7222 11/08/90 09:58:00
#7836 # G * 20-545839
COOK COUNTY RECORDER

follows to wit:

LOT TWENTY FIVE IN BLOCK FIVE IN FAIRWAY SUBDIVISION, UNIT TWO, A SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS PER PLAT RECORDED SEPTEMBER 15, 1955, IN RECORDER'S OFFICE OF COOK COUNTY, AS DOCUMENT NO. 16362275, IN COOK COUNTY, ILLINOIS.

15-20-319-026

together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said American Savings & Loan Association of Florida has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 3rd day of February, 1984.

BOX 334

AMERICAN SAVINGS AND LOAN ASSOCIATION OF FLORIDA

By [Signature]
Lugar Mallard Vice President

Attest: [Signature]
Mercedes Someillan Asst. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by CECILIE RIES, ONE SOUTH DEARBORN, CHICAGO, ILLINOIS 60603
(Name) (Address)

90-01543

90-01543

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

STATE OF FLORIDA
 COUNTY OF DADE
 SS. I, LOURDES QUESADA
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDGAR MALLARD
 Vice President of the AMERICAN SAVINGS & LOAN
 Association of Florida, a corporation, and MERCEDES SOMEILLAN, personally
 known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
 signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
 corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
 given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
 free and voluntary act of said corporation, for the uses and purposes therein set forth.
 GIVEN under my hand and official seal this 3rd day of February, 1984.

James D. Smith
 Notary Public State of Florida - At Large
 My Commission Expires June 26, 1985
 Bonded thru General Ins. Underwriters

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