KNOW ALL MEN BY THESE PRESENTS. That the	RELEASE TRUST O	OF MORTGAGE OF NO FF IND ESTAL COPY GEORGE & COLETED BY CORPORATION OF SETTEMBER 1912 COPY CORPORATION OF MAGAL PORMS	
a corporation of the State of FIORIDA	LOAN #	90545539 90545539	
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM untoMAINING, BUILDING, CORPORATION_ A CORPORATION OF OFFICE OF COOK COUNTY, THE LAWS OF THE STATE MORICAGE MADE BY CITY SAVINGS ASSOCIATION TO LAWN SAVINGS AND LOAN ASSOCIATION DATED 2ND DAY OF NOVEMBER 1959 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY AS DOCUMENT NUMBER 17715771.  FOLIOWS to wit:  117.09  FOLIOWS TO WITH PERCONDER'S OFFICE OF COOK COUNTY AS DOCUMENT PERCORDER  LOT TWENTY FIVE IN BLOCK FIVE IN FAIR AND SUBDIVISION, UNIT TWO, A SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 22, EAST OF THE THIRD PRINCIPAL MERDIAN, IN COOK COUNTY, ILLINOIS, AS PER PLAT RECORDED  COOK COUNTY, ILLINOIS.  15-20-319-026  Ogether with all the appurtenances and privileges thereunto belonging or apper saving.			
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM untoMANNING_BUILDING_CORPORATION	a corpo	ration of the State of FLORIDA, for and in consideration of the payment of the indebted-	
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto. MANNING, BUILDING CORPORATION.  A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE SIMILE OF TIXINOIS  heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain PORISMEP/ASSIGN— MENT OF REMIS  NOVEMBER 19. 58 and recorded in the Recorder's Office of COOK COUNTY, in the State of TIXINOIS in book 56810 of records, on page 462/466. as document No. 17384066/17384067 to the premises therein described, situated in the County of COOK State of TIXINOIS . as  NOTICE ASSIGNMENT OF REF! STATE MORTGAGE MADE BY CITY SAVINGS ASSOCIATION TO LAWN SAVINGS AND LOAN ASSOCIATION DATED 2ND DAY OF NOVEMBER 1959 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY AS DOUBLED TO MADER 17715771.  10. THE TOTAL REPORT OF SECTION 20. TOWNSHIP 39 NORTH, RANGE 12. FAST OF THE THIRD PRINCIPAL, MERCULAR, IN COOK COUNTY, ILLINOIS, AS PER PLAT RECORDED THE THIRD PRINCIPAL, MERCULAR, IN COOK COUNTY, ILLINOIS, AS PER PLAT RECORDED SEPTEMBER 15, 1955, IN RECORDER'S OFFICE OF COOK COUNTY, AS DOCUMENT NO. 16362275, IN COOK COUNTY, ILLINOIS.  15-20-319-026  Ogether with all the appurtenances and privileges thereunto belonging or apper annoa.	ness sec	ured by the MORTGAGE ASSTGNMENT OF RENTS pereinafter mentioned, and the cancellation of all	
A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS  heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have  acquired in, through or by a certain MORIGAGE/ASSIGN. bearing date the 19TH day of MENT OF RENTS  NOVEMBER, 19, 58 and recorded in the Recorder's Office of COOK COUNTY, in the State of TILLINOIS in book 56810 of records, on page 462/466. as document No. 17384066/17384067  ILLINOIS in book 56810 of records, on page 462/466. as document No. 17384066/17384067  to the premises therein described, situated in the County of COOK . State of TILLINOIS as  NECONOMIA  ALSO: ASSIGNMENT OF REAL ISTATE MORIGAGE MADE BY CITY SAVINGS ASSOCIATION TO LIAWN SAVINGS AND LOAN ASSOCIATION DATED 2ND DAY OF NOVEMBER 1959 AND RECORDED IN THE FEXOD DER'S OFFICE OF COOK COUNTY AS DOCUMENT NUMBER 117.69  17715771 ITEMS 7222 117.69, 90 97.58.90  187777 ITEMS 7222 117.69, 90 97.58.	the note	s thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does	
A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ITLINOIS  heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have  acquired in, through or by a certain NOKUNGE/ASSIGN— MENT OF RENTS  NOVEMBER, 15, 58 and recorded in the Recorder's Office of COOK County, in the State of  TILINOIS in book 56810 of records, on page 462/4666, as document No. 17384066/17384067  to the premises therein described, situated in the County of COOK . State of TILINOIS .  ALSO: ASSIGNMENT OF REAL LITATE MORNGAGE MADE BY CITY SAVINGS ASSOCIATION TO  LAWN SAVINGS AND LOAN ASSOCIATION DATED 2ND DAY OF NOVEMBER 1959 AND  RECORDED IN THE RECOIDER'S OFFICE OF COOK COUNTY AS PROPERTY NUMBER  17715771.  187777 IMAM 7222 11/08/90 09.58:00  187636 H C *** 20 — 5 957839  COOK COUNTY FELOMETRE  LOT TWENTY FIVE IN BLOCK FIVE IN FAIRLAWN SUBDIVISION, UNIT TWO, A SUBDIVISION  IN THE SOUTH WEST QUARTER OF SECTION 20. TOWNSHIP 39 NORTH, RANGE 12, EAST OF  THE THIRD PRINCIPAL MERIDIAN, IN COOK CO NY, ILLINOIS, AS PER PLAT RECORDED  SEPTEMBER 15, 1955, IN RECORDER'S OFFICE OF COOK COUNTY, AS DOCUMENT NOW 16362275,  IN COOK COUNTY, ILLINOIS.  90545839  ogether with all the appurtenances and privileges thereunto belonging or apper and as.	hereby I		
MENT OF RENTS  NOVEMBER, 19. 58 and recorded in the Recorder's Office of COOK  County, in the State of TILINOIS  In book 56810 of records, on page 462/466, as document No. 17384066/17384067  to the premises therein described, situated in the County of COOK  ALSO: ASSIGNMENT OF REAL LSTATE MORIGAGE MADE BY CITY SAVINGS ASSOCIATION TO LAWN SAVINGS AND LOAN ASSOCIATION DATED 2ND DAY OF NOVEMBER 1959 AND RECORDED IN THE RECOIDER'S OFFICE OF COOK COUNTY AS DOCUMENT NUMBER 17715771.  FOR THE THE SOUTH WEST QUARTER OF SECTION 20. TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS PER PLAT RECORDED SEPTEMBER 15, 1955, IN RECORDER'S OFFICE OF COOK COUNTY, BE DOCUMENT NO. 16362275, IN COOK COUNTY, ILLINOIS, AS PER PLAT RECORDED OF 15-20-319-026	A CORP	ORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS	
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NOTICE OF COOK COUNTY, TALLINOIS.  ALSO: ASSIGNMENT OF REAL LISTATE MORTGAGE MADE BY CITY SAVINGS ASSOCIATION TO LAWN SAVINGS AND LOAN ASSOCIATION DATED 2ND DAY OF NOVEMBER 1959 AND RECORDED IN THE RECOLDER'S OFFICE OF COOK COUNTY AS DOCUMENT NIMBER 17715771.  FOR THE THE SOUTH WEST CHARTER OF SECTION 20. TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS PER PLAT RECORDED SEPTEMBER 15, 1955, IN RECORDER'S OFFICE OF COOK COUNTY, TAS DOCUMENT NO. 16362275, IN COOK COUNTY, ILLINOIS.  15-20-319-026  Ogether with all the appurrenances and privileges thereunto belonging or apper 400 ag.	NOVEMB	MENT OF RENTS  EX. 19.58 and recorded in the Recorder's Office of COOK County, in the State of	
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COUR COUNTY RECORDER  LOT TWENTY FIVE IN BLOCK FIVE IN FAIR AWN SUBDIVISION, UNIT TWO, A SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS PER PLAT RECORDED SEPTEMBER 15, 1955, IN RECORDER'S OFFICE O'. COOK COUNTY, "AS DOCUMENT NO. 16362275, IN COOK COUNTY, ILLINOIS.  15-20-319-026  Ogether with all the appurtenances and privileges thereunto belonging or appearances.  90515839	ALSO:	LAWN SAVINGS AND LOAN ASSOCIATION DATED 2ND DAY OF NOVEMBER 1959 AND RECORDED IN THE RECOLDER'S OFFICE OF COOK COUNTY AS DOCUMENT NUMBER 17715771	\$17.00 2:58:00
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*N*esistant has caused these presents to be signed by its. President, and attested by is. Secretary, and its corporate seal to be hereto affixed, this

BOX 334

This instrument was prepared by <u>CECILIE RIES</u>, ONE (Name) TLINOIS 60603 (Address)

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