## CENTRUST MORTGAGE CORPORATION 350 S.W. 12TH AVENUE DEERFIELD BEACH, FL 33442

RETURN TO:

PREPARED BY: C.D.	9 <b>0545981</b>
LOAN #: 8329332	DEPT-01 RECORDING \$13.00 . T#8888 TRAN 6157 11/08/90 11:39:00 . #9853 # → ★
POOL #:	
	OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby FLEET REAL ESTATE FUNDING CORPORATE	
a(n) SOUTH CAROLINA Corporation we P.O. DRAWER F. O. FLORENCE, S.C. 29501 title and interest of undersigned in and to January 26, 1990 and exe	hose place of business is, all the rights, that certain Real Estate Mortgage dated, cuted by:
Momer L. Milner and Mar/ F. Minor-Milner recorded or filed with the Recorder/Registr Original Page/ind/or/Bundl Document No. 10 05 4405 on 2-1-40 and Stare of dated Jan. 26, 1990 in the amount of	ar of Titles in Book/and/or/Volume/and/or/  a, and/or as in the County/and/or/Town of Illinois secured by that certain Note  \$ 69,234.00 , the money due and to become
due thereon with interest and all rights ac CORPORATION, a California Corporation, who avenue, Deerfield Beach, FL 33442.	e principal place of business is 350 S.W. 12th
LOT 15 IN BLOCK 3 IN KNOOTING GATE UNIT NUMBER OF SECTION 27, TOWNSHIP 36 NORTH, PANGE 13 COUNTY, ILLINOIS.	ER 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST B, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COMMONLY KNOWN AS: 17464 Park Lane Country Club Hills, IL	60477 PIN #: 28-27-466-006
In the presence of:	CENTRUST MORTGAGE CORPORATION
WITHESS  Chroma Martin WITHESS	(CORPORATE SEAL)
STATE OF FLORIDA COUNTY OF BROWARD	
and State, personally appeared STACEY BOWIE me, did say that she is the ASSISTANT VICE I executed the within instrument, that the seaseal; that said was signed and sealed on bel	gned, a Notary Public in and for the said County to me personally known, who being duly sworn by PRESIDENT of the Corporation named herein which all affixed to said instrument is the corporate half of said Corporation pursuant to its by-laws and that she acknowledged said instrument to be
	NOTARY PUBLIC NOTARY PUBLIC STATE OF FLORIDA MY COMMISSION EXP. APR. 10, 1993

30543981

## **UNOFFICIAL COPY**

PART MAR

90545981

Property or Cook County Clerk's Office