Notifsatisfaction Y 3 90545137

And Release of Mortgage

Loan No. 11-16985-1

N/K/A LIBERTY BANK FOR SAVINGS

	a corporation	n existing and		of the State of Illinois	711103					
Of Tong (la)	of all the not	otes thereby se	ecared, and of	ent of the indebtedness se of the sum of one dollar, M unto THOMAS J. B	, the receipt	it whereof is hereby	y acknowledged, c	does hereby RE	EMISE,	
± 75	of the County right, title, i		Cook in or demand	and Sta nd whatsoever it may l		Illinois aired in, through	or by a certain		, all the ted the	
5	4th	day of	May			, A.D. 19 76 , an	nd recorded in th	ie Recorder's Of	ffice of	
38		Cook		County, in the State of	મ	Illinois		, i t	n book	
34:		of records, c	on p ag e	, as docum	nent No.	23486901	, ans	d a certain Assig	<i>ş</i> n m en l	
7273435	of Rents date	ed the	dayı	ϵ of		, 19	, and reco	orded in the Reco	order's	
, -	Office of	4	Co.	County, in	n the State (of			, ín	
	book described, as	of reco s follows, to-wi	ords, on page ot:	, as th	locument N	ło.	, t	to the premises t	therein	
the incluse being 19, inclused inclusion includes the inclusion includes the inclusion	Third Prinusive in Bl ng a Subdiv Township 4	ncipal Mer lock 2 in vision of 40 North, WN AS: 333 DEX NO: 13	ridian, an the Resub the East Range 13, 30 N. Oak 3-19-325-0	of Chicago	both incks I am Southeadird Princeso, II	nclusive in Bind 2 Weldon Joseph Quarter of actions Meridia 1. 60634	Block 1 and I I. Cobb's Add of the Southw an, in Cook Cook	Lots I to 2 dition to M west quarte County, Il	20 both Mt. Clar er of Sec llinois.	re, ection
		Illinois			her with o'll	5 the apportenances		hereunto belong		90545137
				corporation has caused it	•					13
	•	ese presents by				ested by its Ass	sistant	Secretar	y, this	~
	6th	day of	October		A.D. , <i>I</i>	19 90 .	'			
ί	ATTEST: Seime	is was	vize Ju Itsian	Secretary	SAVINGS By	S N/K/A LIBET	201	R SAVINGS President	13	00
	STATE OF COUNTY OF	11.LINOIS F COOK		ss. { I, Fra	ncesca (Calabrese	the undersig	igura a Notary i	Public	
	in and for sair	al County, in t	the State afore	resaid, DO HEREBY CER	CTIFY TH/	AT Michael J	. Sowinski			
	personally kn-	iown to me to	be the	Vice	N/	Presider K/A LIBERTY B	at of LI	IBERTY SAVIN	NGS	
	instrument, aq said instrume pursuant to a	said corporation in the said corporation in the said of the said o	re me this day officers of said on by the Boa	rzynilec sonally known to me to b ay in person and severally aid corporation and cause loard of Directors of said ion, for the uses and purp	persona be the same y acknowle sed the cor- id corporati	nally known to me to ne persons whose n edged that as such o rporate seal of said tion as their free ar	to be the As names are subscrit officers, they sign id sorporation to	ssistant ibed to the fore gned and delivere o be affixed the	ed the iereto,	
		r my hand and			ay of V	October	1 Mall	, A.D. 19 90		
•	LIBERTY BA	UMENT WAS I abrese BANK FOR SA Foster Ave.	:Λ¶TTNC#PANCE	IFFICIAL SEAL" CESCA CALABRESE Public, State of Illinois	~\V'	MANAGEMIN	lotery Public	MUL		

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY

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Property of Cook County Clerk's Office 90545137

9054513

BOX 333-GG

Mailto:

Edelman + Edelman 100 w. monroe St. St. 140 Chicago, IL 60603 AHN: Loon F. Edelman