

**CRAGIN**  
FEDERAL BANK  
5200 West Fullerton, Chicago, 60639

**UNOFFICIAL COPY**

90545164

COOK COUNTY, ILLINOIS

1990 NOV -8 AM 11:00

90545164

RELEASE OF MORTGAGE

Loan No. mm 1-34839-05

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

**Cragin Federal Bank for Savings of Chicago**, formerly known as Cragin Federal Savings and Loan Association, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **FIRST NATIONAL BANK OF LAKE FOREST, AS TRUSTEE UNDER TRUST NO. 7799, DATED AUGUST 31, 1985**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 85215346 to the premises therein described to-wit:



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings of Chicago** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 6th day of March 1990

**Cragin Federal Bank for Savings of Chicago**

14<sup>00</sup>

Attest: James J. Lysack Assistant Secretary By: J. Langowski Assistant Vice-President

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

James DeFalco  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
Richard J. Jahns  
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. \_\_\_\_\_

BOX 305-100

Mail to:

Wolf Point Realty  
1030 West Loop West  
1st Floor, Chicago, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



90545164

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NO Abstract  
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Original

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PARCEL 1:

THE EAST 1/4 OF THE SOUTH 1/4 OF LOT 1 IN EVERGREEN COURT PLAT OF PLANNED UNIT DEVELOPMENT, IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED AUGUST 28, 1983 AS DOCUMENT NO. 26714772, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 1207 EVERGREEN #1C, PALATINE, ILLINOIS 60074.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO PARCELS 1A, 1B, 1C AND 1D, AS SET FORTH IN THE DECLARATION RECORDED JUNE 18, 1984 AS DOCUMENT 27132384 AND AS CREATED BY THE MORTGAGE FROM THE FIRST NATIONAL BANK OF LAKE FOREST, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 29, 1983 AND KNOWN AS TRUST NO.25-7318 TO CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION, DATED APRIL 13, 1984 AND RECORDED JUNE 21, 1984 AS DOCUMENT 27139999.

PIN # (s) 02-12-410-001  
02-12-410-009

Property Address: 1207 Evergreen  
Palatine IL 60074

Property Clerk's Office