	KNOW ALL MEN BY THESE PRESENTS, that We , Harris Bank Hinsdale, National
·	Association, 50 South Lincoln, Hinsdale, IL 60521
	of the County of DuPage and State of Illinois, for and in
	consideration of the payment of the sum of
	and other good and valuable considerations Dollars
İ	(\$) in hand paid, receipt of which is hereby acknowledged; do hereby
	REMISE, CONVEY, RELEASE AND QUIT CLAIM unto The Roffman Group. Inc. 1501
	Woodfield Road, Suite 315 West, Schaumburg, IL 60195
	of the Court of Cook and State of Illinote all the
	right, title, interest, claim or demand whatsoever that we may have acquired in, through or by a certain
ı	Mortgage bearing date the 30th day of April 19.87, recorded in
	the office of the recorder of deeds of Cook County, in the State of Illinois, as Docu-
l	87335224 in Book of page to a portion
ı	of the premises therein described as follows, to wit:
	Lot 45in Morgan's Cate Subdivision, being a Subdivision
	of part of the Fortheast 1/4 and the Southeast 1/4 of Section 8, and the Southwest 1/4 of Section 9, all in Township 42 North, Rappe 10, East of the Third Principal Meridian, according to the Plat thereof recorded August 3, 1987 as Document 8/425712, in Cook County, Illinois.
	situate in the City of Palatine County of Cook
	and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.
	This release is in no way to operate to discharge the lien of said Mortgage upon any other
	of the premises described therein, but it is only to release the portion particularly above described and none
	other; and the remaining or unreleased portions of the premises in said Mortgage Cescribed
	are to remain as security for the payment of the indebtedness secured thereby and for the full performance
	of all the covenants, conditions and obligations contained in said Mortgage and the note
	therein mentioned.
	WITNESS hand and seal this day of Jak
	1990 Harris Bank Hinsdale, National Association
	his document prepared by:  Vice President  Vice President
H	arris Bank Hinsdale
	insdale, IL 60521  Attest: (CLAC) SCAL)  Loss Officer  ROV 355 FOR
PY	coperty address: 1146 Clear water Palatine 10, 1000
J	to HOTHMAN + Jonges
	300 Park Blud Gasa, U. 6043

## "UNOFFICIAL COPY

State of Illinois )
County of Rulage)

l, the undersigned, a Notary Public in and for said County, in the State of Illinois, do hereby certify that Kay M. Olenec, who is Vice President of Harris Bank Hinsdale, National Association, and Carole Ziemian, who is Loan Officer of the same corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Loan Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the foregoing instrument as their free and voluntary act and as the free and voluntary act of the corporation for the uses and purposes therein set forth. Given under my hand and seal this 8 day of Jan., 19890

Notery Public

"OFFICIAL SEAL" Karen G Ly Boer Natary Public, Start of Minois My Commission Expirer 17/19/92

Coot County Clart's Office