

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

COOK COUNTY, ILLINOIS
FILED FOR RECORD

RELEASE OF MORTGAGE

Loan No. 205383-7

1990 NOV -8 AM 11:02

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THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto **SUSAN V. SCHUTTE, SPINSTER**

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of **COOK** County, Illinois, as Document No **85-232502** to the premises therein de-
scribed to-wit:

**UNIT 7-11 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN BRANDENBERRY PARK EAST CONDOMINIUM AS DELINEATED AND DE-
FINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25108489, AS AMEND-
ED, IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **2515 EAST OLIVE, ARLINGTON HEIGHTS, IL 60004**
Permanent Index Number: **03-21-402-014-1200**



Said Association warrants that it has good right, title, and interest in and to said
mortgage and has the right to release same either as the original mortgagee or as
successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-
rate seal to be affixed, and these presents to be signed by its duly authorized offi-
cers, this **8TH** day of **FEBRUARY**, **1990**

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
ILLINOIS

Attest: *[Signature]*
Loan Servicing Officer

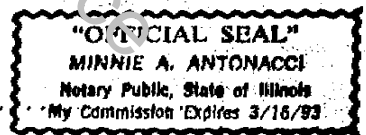
By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

13.00

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY: *[Signature]*
CAROL D. MILLER
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Notary Public

Recorder's Box No. BOX 333-GG
Mail to:
SUSAN B. SCHUTTE
2515 EAST OLIVE
ARLINGTON HEIGHTS, IL 60004

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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INDEXED

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FOR THE PROTECTION OF THE PUBLIC
AND THE INTERESTS OF THE STATE
AND THE COUNTY OF COOK
AND THE CITY OF CHICAGO
AND THE COUNTY OF DEKALB
AND THE COUNTY OF JEFFERSON
AND THE COUNTY OF MADISON
AND THE COUNTY OF MONROE
AND THE COUNTY OF POLK
AND THE COUNTY OF RICHMOND
AND THE COUNTY OF WASHINGTON
AND THE COUNTY OF WYOMING

SEARCHED