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a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto NANCY J. GRABLE, DIV. & NOT REMARRIED of the County of Cook and State of Illinois, all the right,
title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the lst day of June, 1988, and recorded in the recorder's office of cook County, in the State of Illinois, in
Book of Records, on page , as Document No. 88238664 , and Additional Advance Agreement dated 19 , and recorded as Document No. and a certain Assignment of Rents bearing date the day of , A.D. 19 , and in the office of County, in the State of Illinois, in
in the office of County, in the State of Illinois, in Book of Records, on page, as Document No, to the premises therein described, situated in the County of and State of Illinois, as follows, to wit:
PIN # 02-3/-106-021 ADDRESS: 5000 Groveside Lane, Rolling Meadows, Il. 60008
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF: LOT 21 IN BLOCK 5 IN PLUM GROVE CREEK PHASE 3, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27 AND THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE
PLAT THEREOF RECORDED AUGUST 2), 1980, AS DOCUMENT NUMBER 25554065, IN COOK COUNTY, ILLINOIS.
PLAT THEREOF RECORDED AUGUST 2), 1980, AS DOCUMENT NUMBER 25554065. IN COOK
PLAT THEREOF RECORDED AUGUST 2), 1980, AS DOCUMENT NUMBER 25554065, IN COOK COUNTY, ILLINOIS.
PLAT THEREOF RECORDED AUGUST 2), 1980, AS DOCUMENT NUMBER 25554065, IN COOK COUNTY, ILLINOIS. 90545331 FOR THE PROTECTION OF THE OWNER, this release must be filed with the
PLAT THEREOF RECORDED AUGUST 2), 1980, AS DOCUMENT NUMBER 25554065, IN COOK COUNTY, ILLINOIS. 90545331 FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage was filed. IN TESTIMONY WHEREOF, THE SAID PESOLUTION TRUST CORPORATION AS CONSERVATOR OF ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A. hath hereunto caused these presents to be signed by its Managing Agent* this 6th day of August 7.D. 19 90 RESOLUTION TRUST CORPORATION AS CONSERVATOR OF ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A.
PLAT THEREOF RECORDED AUGUST 2), 1980, AS DOCUMENT NUMBER 25554065, IN COOK COUNTY, ILLINOIS. 90545331 FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder OF Deeds in whose office the Mortgage was filed. IN TESTIMONY WHEREOF, THE SAID PESOLUTION TRUST CORPORATION AS CONSERVATOR OF ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A. hath hereunto caused these presents to be signed by its Managing Agent* this 6th day of August 7.D. 19 90. RESOLUTION TRUST CORPORTION AS CONSERVATOR
PLAT THEREOF RECORDED AUGUST 2), 1980, AS DOCUMENT NUMBER 25554065, IN COOK COUNTY, ILLINOIS. FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage was filed. IN TESTIMONY WHEREOF, THE SAID RESOLUTION TRUST CORPORATION AS CONSERVATOR OF ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A. hath hereunto caused these presents to be signed by its Managing Agent* this

State aforesaid, DO MEREBY CERTIFY that Richard S. personally known to me to be the Managing Agent *of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A., a Corporation, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Managing Agent he signed and delivered the said instrument of writing as Managing Agent of said corporation, pursuant to authority given by the Resolution Trust Corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

BOX 333 - HV

G_1	ven under	my hand	and notaria	al seal
	is, 6th	_day of	August	
NOTARY PUBLIC STATE OF ILLINOIS	90 .			
MY CONGRESSION EID. MAY 1, 1991	/	X) , , , ,	
	<i>_</i>			
4 .		()	(No)tary	Public

This instrument was prepared by: Richard S.

Arlington Heights Savings Association, F.A. 25 East Campbell, Street, Arlington Heights, Illinois 60005 MAIL TO::

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