

UNOFFICIAL COPY

90546794

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC. 90546794  
1750 E. GOLF RD. SUITE 320 SCHAUMBURG, IL. 60173

a Corporation, organized and existing under the laws of the State of DELAWARE,  
and having its principal place of business in COOK County,

ILLINOIS (State), owner and holder of the note evidencing the debt secured by  
mortgage executed by JOSEPH DOMINICK AND DEBBIE DOMINICK, HIS WIFE IN JOINT  
TENANCY, OF 1821 ORLEANS ELK GROVE, ILL. 60007

dated DECEMBER 14TH, 19 89, and recorded DECEMBER 18TH, 19 89,

in the office of the \_\_\_\_\_ of COOK ILLINOIS  
(Recording Officer) (County) (State)  
under Document No. 89603317 in Book \_\_\_\_\_ at Page \_\_\_\_\_, for value received,

does hereby release in full from the lien and effect of said mortgage or deed of trust the following  
property therein described, to-wit:

LOT 19 IN BLOCK 10 IN WINSTON GROVE, SECTION 22 SOUTH, BEING A  
SUBDIVISION IN PARTS OF SECTIONS 35 AND 36, TOWNSHIP 41 NORTH,  
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY  
ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S  
OFFICE OF COOK COUNTY, ILLINOIS, MARCH 30, 1977 AS DOCUMENT NO.  
23869152 IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 07-35-408-019

COOK COUNTY RECORDER  
#6686#  
#62945-04-#  
#6686#  
#6686#  
#6686#

In Witness Whereof, these presents have been executed under the seal of said Corporation,  
pursuant to due authority, this 16TH day of OCTOBER, 19 90.

Attest:  
Patricia L. Hill  
Assistant Secretary

By Lyle Pesh  
Lyle Pesh Vice President

CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS } ss.  
County of COOK

On this 16TH day of OCTOBER, 19 90 A.D., before me, appeared  
LYLE PESH to me personally known, who being by me  
duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC.

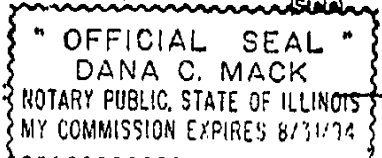
, a DELAWARE Corporation,  
and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and  
that said instrument was signed and sealed in behalf of said corporation by authority of its Board  
of Directors, and said LYLE PESH

acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in

DUPAGE ILLINOIS  
(County) (State)

My Commission Expires:



Dana C Mack

Notary Public for said County and State

1300

THIS DOCUMENT PREPARED BY: CC HOME LENDERS SERVICES, INC.  
1750 E. GOLF RD. SUITE 320  
SCHAUMBURG, IL. 60173

90546794

# UNOFFICIAL COPY

00240301

County of Cook  
Clerk of the Court

Case No. \_\_\_\_\_  
Filed \_\_\_\_\_

Plaintiff \_\_\_\_\_  
vs.  
Defendant \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Property of Cook County Clerk's Office

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

AGS:RDM:G  
9054679A

13