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RETURN TO: Debra Cron
CENTRUST MORTGAGE CORPORATION
350 S.W. 12TH AVENUE
DEERFIELD BEACH, FL 33442

90546009

PREPARED BY: KP

DEPT-01 RECORDING \$13.00
T#8888 TRAM 6180 11/08/90 12:49:00
#9983 #H *-70-546009
COOK COUNTY RECORDER

LOAN #: 8327156

POOL #: ~~862543~~ Flet 89-12

CERTIFICATE #: _____

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FLEET REAL ESTATE FUNDING CORPORATION
a(n) SOUTH CAROLINA Corporation whose place of business is _____
P.O. DRAWER F-20, FLORENCE, S.C. 29501, all the rights,
title and interest of undersigned in and to that certain Real Estate Mortgage dated,
OCTOBER 25, 1989 and executed by: MAURICE F. JACKSON AND BRENDA K.
JACKSON, HUSBAND AND WIFE.

recorded or filed with the Recorder/Registrar of Titles in Book/and/or/Volume/and/or/
Original _____, Page/and/or/Bundle _____, and/or as
Document No. 89508378 on 10-26-89 in the County/and/or/Town of
COOK and State of ILLINOIS secured by that certain Note
dated OCTOBER 25, 1989 in the amount of \$ 66,795.00, the money due and to become
due thereon with interest and all rights accrued or to accrue to CENTRUST MORTGAGE
CORPORATION, a California Corporation, whose principal place of business is 350 S.W. 12th
Avenue, Deerfield Beach, FL 33442.

SEE LEGAL DESCRIPTION**

90546009

COMMONLY KNOWN AS: 9429 SUMAC, UNIT A
DES PLAINES, IL 60016 PIN #: 09-15-107-078-0000

In the presence of:
[Signature]
WITNESS

CENTRUST MORTGAGE CORPORATION
[Signature]
STACEY BOWIE, Assistant Vice President

[Signature]
WITNESS

(CORPORATE SEAL)

STATE OF FLORIDA
COUNTY OF BROWARD

On NOVEMBER 2, 1989 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared STACEY BOWIE to me personally known, who being duly sworn by me, did say that she is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal; that said was signed and sealed on behalf of said Corporation pursuant to its by-laws or a resolution of its Board of Directors and that she acknowledged said instrument to be the free act and deed of said Corporation.

NOTARY PUBLIC

Commission Expires:

NOTARY PUBLIC STATE OF FLORIDA
EXPIRES 11/10/91

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PARCEL 1:

THE WEST 48.67 FEET ALONG THE NORTH LINE THEREOF OF THE SOUTH 66 FEET OF THE NORTH 280.50 FEET, BOTH AS MEASURED ALONG THE WEST LINE THEREOF OF LOTS 8 TO 13, BOTH INCLUSIVE, TAKEN AS A TRACT IN FIRST ADDITION TO HILLARY LANE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE SOUTH 8 FEET OF THE NORTH 204 FEET BOTH AS MEASURED ALONG THE EAST LINE THEREOF OF THE EAST 35 FEET AS MEASURED ALONG THE NORTH LINE THEREOF OF LOTS 8 TO 13 BOTH INCLUSIVE TAKEN AS A TRACT IN FIRST ADDITION TO HILLARY LANE AFORESAID, IN COOK COUNTY, ILLINOIS

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS AND SHOWN ON PLAT ATTACHED THERETO, DATED NOVEMBER 5, 1964, RECORDED NOVEMBER 10, 1964 AS DOCUMENT NUMBER 19298905 MADE BY PIONEER TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NUMBER 14664 AND CREATED BY THE MORTGAGE FROM PIONEER TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NUMBER 14664 TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF MAYWOOD, DATED JANUARY 20, 1965 AND RECORDED FEBRUARY 4, 1965 AS DOCUMENT NUMBER 19378207, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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