

UNOFFICIAL COPY

90546133

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the

24TH day of DECEMBER 19 86, made and executed by

KIRK E. MEYER AND MARIANNE P. MEYER, HUSBAND AND WIFE

of the first part, to FIREMAN'S FUND MORTGAGE CORPORATION

of the second part, and recorded in the office of the Register of Deeds for the County of COOK

ILLINOIS State of in Liber of § RECORDER OF COOK on Page 87022389

"SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF"

DEPT-91 RECORDING 813.25
#7777 TRAN 7028 11/05/90 10 54.00
#7727 # 0 * - 90 - 546133
COOK COUNTY RECORDER

is fully paid, satisfied and discharged

Dated this 27th day of August 1990

Sovran BANK, N.A., as Custodian or Trustee

Whose address is: 1201 E. HIGHLAND AVENUE

SAN BERNARDINO, CA 92404

Signed in the presence of:

Felicia D. Sutherland
FELICIA D. SUTHERLAND
Bettie A. Clay
BETTIE A. CLAY

By *Bob Richardson*
Bob Richardson, Vice President

By *Kenneth G. Langford*
Kenneth G. Langford, Trust Officer

CORPORATE SEAL

STATE OF Virginia }
City of Richmond } ss.

On this 27th day of August 1990 before me appeared

Bob Richardson and Kenneth G. Langford

to me personally known, who, being by me duly sworn, did say that they are respectively the

Vice President and Trust Officer

of the SOVRAN BANK, N.A., and that the seal affixed to said

instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and

and acknowledged said instrument to be the free act and deed of said corporation.

William H. Givard, III
William H. Givard, III

My commission expires April 28, 1991 Notary Public, Virginia City, Richmond



When recorded return to:
REPUBLIC TITLE COMPANY
1500 W. SHURE
ARLINGTON HEIGHTS, IL 60004

Drafted By: SHARON PETERSON

Business Address: Fireman's Fund Mortgage Corporation
27555 Farmington Road
Farmington Hills, MI 48018
ATTN: Payoff Department

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1325

COOK COUNTY

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, at Chicago, Illinois, this _____ day of _____, 19__.

...to transfer the following described property:
 County, Illinois

...AS DELINEATED ON A SURVEY OF THE FOLLOWING
 ...IN THE WEST HALF OF THE
 ...EAST OF THE THIRD
 ...AS AMENDED FROM TIME TO TIME, TOGETHER
 ...IN COOK COUNTY,
 ...

Property of Cook County Clerk's Office

COOK COUNTY

90546133

COOK COUNTY

REPUBLIC TITLE COMPANY
 1100 N. LAKE STREET
 CHICAGO, ILL. 60610