90547891

STATE OF MAKINGERY

TEXAS

SS.

OF MECHANICS LIEN

CAUTION. Consult a lawyer before using or acting under this form. Neither this publisher nor the seller of this form makes any warrenty with respect thereto, including any warranty of merchantability or litness for a particular purpose

COUNTY OF

HARRIS

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Vice President of Houston Qualified Contractors

does hereby acknowledge satisfaction or release of the claim for lieu Property Company of America

Above Space For Recorder's Use Only

for Thirty Nine Thousand and 00/100 (\$39,000.00)

Dollars, on the following described property, to-wit:

Lots 1, 2 and 3 in the Points, being a resubdivision of part of Section 7, Township 42 North, Range 11, East of the Third Principle Merdien in Cook County, Illinois.

04,

Illinois, as mechanics' lien document No. 190033306, thereby reducing the lien amount to \$157,543.42.	Coon, County
Permanent Real Estate Index Number(s): 0307301002 Address(es) of property: 55 Rand Road, Arlington Heights, Ulinois 6000	1
IN WITNESS WHEREOF, the undersigned has signed this instrument this	

Houston Qualified Contractors Corp.

INAME OF SOLE OWNERSHIP, FIRM OR COPPORATION)

ATTEST

19

pro-10

Hy

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE CORDER OF DEEDS OR THE TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Carl E. Johnson, 55 E. Monroe, Suite 4200, Chicago, IL (Name and Address)

90547891

STATE OF HIXMINGER)	LCOPY	
College Or Harris	SS.		
COUNTY OF Harris	, 1		
aforesaid, do hereby certify that Wa	vne Baskin	, a notary public in and for the coun	ty in the state
known to me to be the same person w	hose name is subscribed	to the foregoing instrument, appear	ed before me
this day in person, and acknowledged	that he signed and deliv		
act, for the uses and purposes therein		0-4-0	
Given under my hand and offic	ial scal this day	of October 1990	
		Zugain Mars	
EUGENIA MAPP NY COMMISSION EXPIRES NUMBER 4, 1988		NOTARY PUBLIC	
STATE OF Middle Co.			
STATE OF MARKAGES) an		
COUNTY OF HARRIS	SS.		
COUNTY OF HARRIS	,		
1, lugaria De	A	a notary public in and for the count	ry in the state
aforesaid, do hereby certify thatW		, Vice	president
of Houston Qualified , a	TEXPR	cor	poration XXXXX
		Kanisi Karpantian, personally know	n to me to be
the same persons whose names are sub	(4		····
president and weekenenenenenenenenenenenenenenenenenen			in person and
achkowledged that the signed and de			
free and voluntary act of said Corpora			
officialsements then and there a			
Corporation, did affix the corporate s	•		ie seni of sulu
	ANI DI MIN CDI POINIDI	to said institutes as said	
consider as his own free and w	aluntary not and ac the f	free and valuatory set Wanid Corner	ation for the
secretary, as him own free and vo	oluntary act and as the f	free and voluntary set of said Corpor	ation, for the
uses and purposes therein set forth.		Or	ation, for the
·		Or	ation, for the
uses and purposes therein set forth.		Or	ation, for the
uses and purposes therein set forth.		Or	ation, for the

Boxson

EUGENIA MAPA 9 /4 II: 50 90547891

mad the from the Opive

16824506

09:11 W/ 6- AON 0661

בססג בסחאבל ודו ואטוב