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## Know All Men By These Fresents, That the

## FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Release and Quit-Claim unto James J. Parttpllo, a bachelor and Rose Stephens, a spinster

of the County of

and State of Illinois, all right, title, interest, claim or demand whatsoever it may

have acquired in, through or by a certain mortgage bearing date the

day of July

, and recorded in the Recorder's office of

County, in the State of Illinois, in Book

of Records, on page

JC ABSTRAICT

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, as Document No. 25 045 707

, to the premises therein described.

situated in the County of Cook

and State of Illinois, as follows, to-wit

Lot 362 and the North 10 feet of Lot 363 in J. W. McCormack Westmoreland in the West 1 of Section 8, Township 39 North, Range 12, East of the Third Pincipal Meridian, North of the Indian Boundary Line in Cook County, Illinois.

PIN # 15-08-108-036

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## FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

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In Ocatimonn Thereof, The said FIRST FUDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

hath hereunto caused its corporate seal to be affixed, and these presents to be signed

Vice President, and attested by its

, A.D to 90, October

INTO LOAN ASSOCIATION OF WESTCHESTER

Viceprosident

Secretary

**STATE OF ILLINOIS** County of Cook

I, the undersigned, a Notary Public in and for said County in the State of aforesaid,

DO HEREBY CERTIFY that

Gregg P. Goossens

Vice President of personally known to me to be the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and

Mary S. Suffi

"OFFICIAL SEAL" **Bonnie Lou Kucera** 

Notary Public, State of Illinois My Commission Expires 7/13/92

Secretary or said corporation whose personally known to me to be the names are subscribed to the foregoing instrument, appeared by one me this day in person and severally acknowledged that as such VICE President and person and severally acknowledged that as such Secretary, they signed and delivered the said instrument of writing w Secretary of said corporation and caused the corporate President and seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein

THIS INSTRUMENT WAS THE AREA BY Edward A. Marieja, Attorney at Law

2121 Maankeim Road Westchester, Illinois 60154-4391

15th GIVEN under my hand and notarial seal, this October , A.D. 19 day of

**Notary Public** 

Leo Rombonil 627 Saylor aut Remburst, It 60126

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

> 1414 Spencer Berkeley, IL 60163