

UNOFFICIAL COPY 30542907

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, that the RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR CLYDE FEDERAL SAVINGS ASSOCIATION FORMERLY KNOWN AS: CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto PATRICK W. RUSSELL AND BARBARA A. RUSSELL, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 25th day of MARCH, A.D. 19 88, and recorded in the Recorder's office of COOK County, in the state of Illinois, in Book -- of Records, on page --, as Document No. 88146375, and a certain Assignment of Rents bearing date the -- day of --, A.D. 19 --, and recorded in the Recorder's office of -- County, in the State of Illinois, in Book -- of Records, on page --, as Document No. --, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 3 IN BENTON'S RESUBDIVISION OF THE WEST 37.434 FEET OF LOT 6 AND LOT 7 AND LOT 8 (EXCEPT THE WEST 100.00 FEET THEREOF) AND EXCEPTING FROM ALL OF THE FOREGOING THE NORTH 50.00 FEET PREVIOUSLY DEDICATED FOR HIGHWAY PURPOSES) IN STOFFER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 384.78 FEET OF THE SOUTH 417.06 FEET THEREOF) OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1300

PERMANENT INDEX NO. 18-16-209-039
PROPERTY ADDRESS: 9721 1/2 W. 57th STREET COUNTRYSIDE, IL. 60525

Handwritten notes: Patrick W. Russell, Barbara A. Russell, 9721 1/2 W. 57th St, Countryside, IL 60525

This Instrument was Prepared By: General Counsel 7222 W. Cermak Rd. North Riverside, IL. 60546

IN TESTIMONY WHEREOF, the said CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 6th day of OCTOBER, A.D. 19 90

CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Allen J. Bishop, Vice President
Attest: Joyce D. Shevchuk, Assistant Secretary

STATE OF ILLINOIS |
COUNTY OF COOK | SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

LAURA SHERMAN, Notary Public
Cook County, State of Illinois
My commission expires 10/30/91

GIVEN under my hand and notarial seal, the day and year first above written.

Handwritten signature of Laura Sherman, NOTARY PUBLIC

Handwritten notes on the left margin: APSTKING, AD, 72-73-605, 181926181

Handwritten note on the right margin: 30542907

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Release of Mortgage
BY CORPORATION

BOX _____

TO

COOK COUNTY, ILLINOIS

1990 NOV -2 AM 11:53

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Property of Cook County Clerk's Office