

UNOFFICIAL COPY

90547943

COOK COUNTY, ILLINOIS

SEMCO NO. 424241
INVESTOR NO.

1990 NOV -9 AM 11: 56

90547943
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT Southeast Mortgage Company
a corporation under the laws of Florida, holder of a certain mortgage given by
Ronald A. Boomer
dated February 21, 19 89, recorded in Official Records Book Page, under
Document No. 89081454, in the office of the County Clerk of
Cook County, State of Illinois; given to secure the sum of
\$172,500.00 and encumbering property described in said mortgage, does hereby acknowledge
full payment and satisfaction of said mortgage and all indebtednesses secured thereby and does hereby
authorize and direct the Clerk of said County to cancel said mortgage of record.

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed in its name, by
its Asst Vice President, and its corporate seal to be affixed hereto, this 10th day of August
19 90.

SOUTHEAST MORTGAGE COMPANY, s/b/m to
Cobb Partners Financial Inc.

Signed, sealed and delivered
in the presence of:

[Signature]

By [Signature]
Kenneth Steinmetz, A.V. President

[Signature]

By [Signature]
Joann Tomlin, Asst. Secretary

STATE OF FLORIDA County of DADE

I, a Notary Public of the County and State aforesaid, certify that Kenneth Steinmetz and
Joann Tomlin personally came before me this day and acknowledge that they are
Asst Vice-President and Asst Secretary respectively, of Southeast Mortgage Co.,
a Florida corporation, and that by authority duly given and as the act of the corporation
by its Asst Vice President, sealed with its corporate seal and attested by Joann Tomlin
as its Assistant Secretary.
Witness my hand and official stamp of seal, this 10th day of August, 1990.

My commission expires:

[Signature]
Notary Public, State of

NOTARY PUBLIC STATE OF FLORIDA
COMMISSION EXP JULY 28, 1993

This instrument was prepared by:
C. Florez
SOUTHEAST MORTGAGE COMPANY
P.O. Box 026058
Miami, Florida 33102

Pin # 06-27-102-004
Property address:
718 Huckleberry Court
Bartlett, IL 60103

BLANK CORPORATION STANDARD mail to: Ronald A. Boomer
718 Huckleberry Court
Bartlett, IL 60103

13.00

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ORDER NO. 7261218

LEGAL DESCRIPTION

PAGE: 1

LOT 36 IN WALNUT HILLS UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

90547943

(END)