FMC 143498-5 KING, PAMELA	JEAN			
P/O 7/82	l'ÏÑIOF)PV
,	UNOF SATISFACT	TION OF MORTG	VOE - SE	518586

	IOS OF MORTGAGE	30349986	
NOW ALL MEN BY THESE PRESENT, the smoothtes, Inc.), a Corporation of he laws of the State of Rhode Is f Wisconsin, does hereby certify ate on the 24TH day of xecuted by PAMELA JEAN KING, I	Inly organized and land, located at Mi and acknowledge, t MOVEMBER	existing under and by vi Iwankee, County of Milwa hat a certain Mortgage h , 19 81 A.D., ma	rtue et akee, State earing
LOT 37 AND THE NORTH 1/2 OF ADDITION TO COLUMBIA HEIGHT TOWNSHIP 35 NORTH, RANGE 14 COOK COUNTY, ILLINOIS.	S, A SUBDIVISION II	N SECTIONS 32 AND 33, IN	
32324010470000			
3023 MORGAN STEGER, 11 60475	90548586	17.1 (AECMARINA 17.4 (1740-13 東京の東京の東京の東京の東 19.3 (AEMA) AECM	
wheld and owned by the Corpora RECORDER in a f ILLINOIS 9 81 A.D., at	nd for <u>COOK</u> on the <u>27TH</u> o'clock <u>, m.</u> ,	County in	on page
atisfied and discharged. And cauthorized to enter this satisfac	RECORDER		nty is hereby
N WITNESS WHEREOF, the said Flee y JOAN WEERTS NANCY ANUSZEWSKI ts corporate seal to be hereunto 9 90 A.D.	its ASSISTAN	T Vice President and a Secretary at Milwaukee	ttested by , Wisconsin ar
Signed and Sealed in the Presence of		et Mortgage Corp.	Inc,
	Jo AS	AN WILLTS SISTANT Vice President	
	NA ASS	NOY ANUSZENSKI Isrant Secretary	
		1/5	
tate of Wisconsin		\$7.0°L	i48586
ounty of Milwaukee			
ersonally came before me, this	25TH day of ASSISTANT V	OCTOBER for President and NANCY	, 19 <u>90 </u>
ssistant Secretary of the above 'Ice President and Assistant Secretated the foregoing instrument its authority.	named Corporation, tetary of said Corp	to me known to be such oration, and acknowledge	d that they "
			, and the second
		and the same of th	- 1 W
		1/1/1/1/1/1/	Miller.
		N THRASHER N	otary Public

SR 558 Rev. 8/87 MAIL TO:

DAVIO MILLER 1395 MINN ST CHELE, IL 60417