UNOFFICIAL COPY

(3)

88-7959

SHERIFF'S DEED

(Judicial Sale)

hono

Sheriff's Sale No. 900172

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of Cook County, Illinois, on December 13, 1989, in Case No. 88 CH 9772, entitled Statesman Mortgage Company f/k/a Hawkeye Bancorporation Mortgage Company vs. Esly Scott, Linda Ann Scott State of Illinois, AND UNKNOWN OWNERS, and pursuant to which the land hereinafter described and sold at public sale by said grantor on May 31, 1990, from which sale no redemption has been made as provided by statute, hereby conveys to The Secretary of Housing and Urban Development, the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the Scate of Illinois, to have and to hold forever:

The North 33 Feet of Lots 5, 6 and 7 in Block 4 in J.P. Neill's Subdivision of 5 Acres South of and adjoining the North 31 Acres of the East 1/2 of the Southeast 1/4 of Section 8, Township 28 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as 5242 South Sanjamon Street, Chicago, Illinois 60609

Permanent Index No. 20-08-477-016 Volume 419

DATED	this	 day	of _	JUL 0 5 1990 , 19_	•
				JAMES E. O'GRADY	(SEAL)
				Sheriff of Cook County, I	llinois
				By: (frame to Circu	6-4
				Deputy Sher	ΠÎ

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that

ANNIE D. EVANS

"OFFICEAL SEAL"

SANDRA LI SUROLOWSKY
Notary Public, State of Illinois

My, Commission Expires May 31, 1933

Whose r

Illinois
instrum
person,
deliver

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

UNOFFICIAL COPY

Given un da	der my hand and official seal, this y of
Commission expires	Notary Public
(()	

DEFT 01 RECORDING 113.00
 (43333 TRAN 9713 11/09/90 10343300
 46432 4 C: ※一夕切・5548799

COOK COUNTY RECORDER

Address of Property: 5242 South Sangamon Street Chicago, IL 60609

Send Tax Bili to:
Address of Granteo:
The Secretary of Mousing and Urban Development
547 W. Jackson
7th Floor
Chicago, IL 60606
#131-3693310-203

MAIL TO: SHAPIRO & KREISMAN 1161 A Lake Cook Road Deerfield, Illinois 60015 (312)945-6040 This instrument was drafted by: DAVID S. KREISMAN SDAPIRO & KREISMAN 116) A Lake Cook Road Deerfield, Illinois 60015

In Cook County: Deposit in Recorder's nox #254

35387

96548799

13.00