

90548856

Full Satisfaction  
And Release of Mortgage  
**UNOFFICIAL COPY**

90548856

Loan No. DR 2233-4

PREFERRED SAVINGS AND LOAN ASSOCIATION  
a corporation existing under the laws of the

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOSEPH BOBEK AND CZESLAWA BOBEK, HIS WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

8TH day of OCTOBER, A.D. 19 87, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 87566135, and a certain Assignment

of Rents dated the 8TH day of OCTOBER, 19 87, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 87566136, to the premises therein described, as follows, to-wit:

LOT 2 IN KLINE'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 8119 W. THOMAS STREET, JUSTICE, IL 60457  
PTN: 18-35-226-013-0000

DEPT-01 RECORDING \$15.25  
T01111 TRAN 0380 11/09/90 09:54:00  
09197 + A \*-90-548856  
COOK COUNTY RECORDER

situate in the VILLAGE of JUSTICE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 26TH day of OCTOBER, A.D. 19 90.

ATTEST:

*[Signature]* Secretary By *[Signature]* President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss. I. LINDA PETERSON, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S. J. PTAK personally known to me to be the President of PREFERRED SAVINGS AND LOAN ASSOCIATION

a corporation, and LORRAINE PTAK personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this 26TH day of OCTOBER, A.D. 19 90.

*[Signature]*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

LINDA PETERSON  
4800 S. PULASKI  
CHICAGO, IL 60632

OFFICIAL SEAL  
LINDA PETERSON  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. DEC. 17, 1991

90548856  
15-2618220

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN THE COUNTY WHERE THE PROPERTY IS LOCATED

Property of Cook County Clerk's Office



Joseph Babel  
4736 S. Bromensky Ave.  
Chicago Ill. 60632

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