

UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY: KENNETH KUINDA, MICHIGAN FEDERAL SAVINGS BANK, 101 HILLS II DRIVE, GOSHEN HILLS II, GOSHEN, INDIANA 46526-1000

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE. SAME AS ABOVE.

NOTARY PUBLIC. MY COMMISSION EXPIRES 02-02-92.

GIVEN under my hand and notarial seal, the day and year first above written. I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS, COUNTY OF COOK, SS. I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

IN WITNESS WHEREOF, The said MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 17TH day of SEPTEMBER A.D. 19 90

BY: [Signature] Vice President, N/A MIDAMERICA FEDERAL SAVINGS BANK. ATTEST: [Signature] Assistant Secretary.

LOT 6 IN LUBIAK'S SUBDIVISION OF THE SOUTH 200 FEET OF THE NORTH 233 FEET OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT STREETS HERETOFOR DEEDED AND EXCEPT THE NORTH 133 FEET OF THE EAST 133 FEET OF SAID SOUTH EAST 1/4) ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 2, 1983 AS DOCUMENT NUMBER 15735068 IN COODEPT-01 RECORDING DEPARTMENT, COOK COUNTY, ILLINOIS. PIN# 16-20-408-044-0000. 1611 SOUTH 58TH COURT, CICERO, ILLINOIS 60650.

KNOW ALL MEN BY THESE PRESENTS, That MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto FREDERICK TAYLOR AND KATHLEEN TAYLOR, HUSBAND AND WIFE, all the right, title, interest, claim or demand whatsoever that may have accrued in, through or by a certain Mortgage Deed recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 86212611. County, in the State of Illinois, as Document Number 86212611. and Assignment of Record, recorded in the Records Office of County, in the State of Illinois, as Document Number 86212611. Illinois as follows, to wit: County, in the State of Illinois, as Document Number 86212611.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 90548876. DATE LOAN PAID OFF: 08-15-90. INVESTION NUMBER: 572. Loan No. 311174321. RELEASE DEED.

First American Title Order # 1103218

90548876

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