

**Know all Men by these Presents, that the  
ST. PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: P.I.N. 02-18-~~406-069~~-0000 980 PONDEROSA LN, BARRINGTON IL 60010

417-010  
LOT 10 in block 6 IN EVERGREEN SUBDIVISION NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.25  
T#4444 TRAN 4990 11/09/90 09:19:00  
#7710 # D # -90-548259  
COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT J. COOLEY AND CATHERINE COOLEY, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 30TH day of JUNE, A.D. 19 88, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume ---- of Records, on page --- as Document No. 88306433, and a certain Assignment of Rents bearing date the ---- day of ----, A.D. 19 ---, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of ---- County in the State of Illinois, in Volume ---- of Records, on page ---- as Document No. ----

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 6TH day of SEPTEMBER 1990

ST. PAUL FEDERAL BANK FOR SAVINGS

By: [Signature] Assistant Vice President  
HELEN N. NOVICKI  
Attest: [Signature] Assistant Secretary  
JAMES E. HUNT

STATE OF ILLINOIS  
COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 6TH day of SEPTEMBER A.D. 19 90

This instrument was prepared by  
J. LORANCA

ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

[Signature]  
PAULINE P. KUBINIEC Notary Public



-90-548259

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90107

REC-14787

RE ATTORNEY SERVICES

1325

UNOFFICIAL COPY

Property of Cook County Clerk's Office

90548259

NOTARIAL

**Release of Mortgage**  
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

*Notary Seal*

Loan No. 05-180200-7  
Name NUDO, POTERAGHI & ASSOCIATES, P.C.  
ATTORNEYS AT LAW  
Address 500 N. DEARBORN AVENUE  
SUITE 1000  
CHICAGO, ILLINOIS 60610  
PARK RIDGE, ILLINOIS 60068-0338

THANK YOU  
RUBINIEC