

UNOFFICIAL COPY

11-331116-4
ASSIGNMENT OF MORTGAGE

90548279

FOR VALUE RECEIVED, THE RESOLUTION TRUST CORPORATION, as Receiver of ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, Arlington Heights, Illinois, does hereby sell, assign, transfer and set over to THE RESOLUTION TRUST CORPORATION as Conservator of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A., Arlington Heights, Illinois, its successors and assigns, **WITHOUT RECOURSE and WITHOUT REPRESENTATIONS OR WARRANTIES and AS IS**, a certain mortgage of
Donald G. Olson and Mary J. Olson, His Wife

to ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, the same bearing date the 29th day of September, 1989, and Recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of records, on page , as Document No. 89145559, and a certain Assignment of Rents bearing date the day of , 19 and (recorded)(registered) in the office of County, in the State of Illinois, as Document # , and an Additional Advance Agreement dated the day of , 19 , and (recorded)(registered) as Document # , to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

P.I.N. # 03-24-405-008-0000
COMMON ADDRESS: 1716 Burning Bush, Mt. Prospect, IL 60056

SEE LEGAL DESCRIPTION ATTACHED HERETO

LOT 346 IN WOODVIEW MANOR UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER 03-24-405-008-0000

90548279

Together with all right, title and interest in and to said premises and the underlying debt instruments which said mortgage was given to secure.

DATED THIS 27th day of September, 1990.

THE RESOLUTION TRUST CORPORATION, as
Receiver of ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION, Arlington
Heights, Illinois

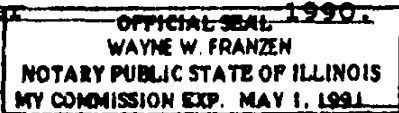
DEPT. OF RECORDING \$13.00
TRAN 4997 11/09/90 09:47:00
47730 L * -90-548279

By: David E. Albertson
Its Managing Agent

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that David E. Albertson of The Resolution Trust Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 27th day of September



-90-548279

This document prepared by: David E. Albertson
Arlington Heights Savings Association, F.A.
25 E. Campbell Street, Arlington Heights, IL 60005
****MAIL TO:**

1505 393

13

Vertical text on the left edge: David E. Albertson - 11/27/90 - 1716 Burning Bush Mt. Prospect, IL 60056