OUR LOAD NO. 14310616 (M.B.)

UNDETENCIAL DECEMPANT CHARGE CO.

		TRST BANK, STATE SAVI FIRST SAVINGS & IDAN	
KNOW ALL MEN BY THESE PR	ESENTS, That	" BY CHANGE OF NAM	4E " . A
corporation organized under the docs hereby acknowledge to have	ve recolved paymo	ent and satisfact	ion in full
of that certain Trust Deed/Mon	rtgage upon propo ors to w	rty situated in vit:	THE STATE OF STATE OF STATE STATE OF ST
THE SOUTH 16,00 FEET OF THE NORTH UNIT 1 OF BARTLETT MANOR SUBDIVISTOF THE SOUTH WEST QUARTER OF SECTIONICLERAL MERIDIAN IN COOK COUNTY,	ON, BEING A RESUBDIT ON 35, TOWNSHIP 41 (VISION IN THE NORTH F	EAST QUARTER
TAX 1.D.# 06-35-305-061	PROPERTY ADDRESS:	130 S. HALE AVE. BARTLETT, ILLINOIS	60103
			13 13
the EAGLE MORTGAGE CORPORATION FIRST SPEECE OF STREET FOUR THE CC 94,806,00 % STREET RECORDER TO NOVEMBER 25, 1989 A DESCRIPTION RECORDER OF BOOK	OUNT LIGHT TOURSE	ИМВЕК 12, 1987 Э. SIX AND 00/100	pollars
70 NOVEMBER 25, 1989 in book 89-410162*, and the reafter as	signed to exercis	RT MORTGACK CORPORATE	tic pt
NO. 87620307 AND THERRAFTER ASSIGNMENT ASSIGNMENT ASSIGNMENT APRIL 30, 1989 AND REGORDED SEFTENCE (*MORTGAGE WAS RE-RECORDED SEFTENCE)	, 1987 AND RECORDED INED TO MIDFIRST SAV D JUNE 20, 1989 AS D IER 25, 1989 AS DOCU	ON NOVEMBER 19, 1987 INGS AND LOAN ASSOC. OCUMENT NO. 89281323 MENT NO. 89-453132.)	AS DOCUMENT BY INSTRUMENT
des reresy authorine as Trust)_	•	
heiro, logni representatives, successoralm or demand whaterever it may have	sore, and asisgns a ave unquired in, thr	ill the right, title, rough, or by said Dec	interest, ed/Mortgage.
IN WITNESS THEREOF, the said C in its name and its comporate seal t hards of its <u>VICE PRESIDENT</u> day of <u>JUNE</u> , 1990.	o be haranto affix	ed, duly attested, b	y the
Signed, Sealed and Delivered in the Presence of a lickell	D		(11:17 / 0 14 00 0 오O (5,49540
Myra Ryan	MIDELEST	SAVINGS F LOAN ASSOC	IATION
(0 0		ale Och	. 1
STATE OF OKLAHOMA)	By CAROLE J	. DICKSON, VICE PRES	IDENT
COUNTY OF OKLAHOMA)	By WANDA WE	LCH, ASSISTANT SECRE	rary
		·	9054 9540
I, JO ANNE FAIR CAROLE J DICKSON and WA the Vice-Fresident and Assistant Sec MIDFIRST SAVINGS & LOAN ASSOCIATION	NDA WELCH retary respectively	by certify that	to me to be
the laws of the State of OKLAHOMA foregoing instrument, this day person they executed said instrument as such the said corporation freely and volument with full authority to do so.	, and as s hally apprared befor h officers in the na	such officers execut re me and acknowledg mme of and for and o	ed the ed to mu that n behalf.of
In Witness Whereof, I have here this 14 day of JUNE	ounto set my hand ar	nd affixed my offici	al scal
My Comuniston Expires: 12/10/90		Jo ame du	N /
My Comundaçãon Empires: 12/10/90 MAIL FO: + preprepa CLERY & CLERY	ed by JO ANNE FA	Nortary	Public 5
150 16 1 16 16 Suite 110-112)		\\ \\ \\ \\ \\
b. 301 100112			

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