

UNOFFICIAL COPY

PREPARED BY  
BOB O'CONNELL  
104 WILMOT - SUITE 200  
DEERFIELD, ILLINOIS 60015

90549621

COOK COUNTY, ILLINOIS

1990 NOV -9 PM 2:54

90549621

AND WHEN RECORDED MAIL TO

CENTURION FINANCIAL  
GROUP, INC.  
104 WILMOT - SUITE 200  
DEERFIELD  
ILLINOIS 60015

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
BANC ONE MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 5, 1990  
executed by ROBIN JOSEPHS, DIVORCED NOT SINCE REMARRIED

to CENTURION FINANCIAL GROUP, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 104 WILMOT - SUITE 200  
DEERFIELD, ILLINOIS 60015

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 90549620  
COOK County Records, State of ILLINOIS

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

Matthews 727718 Pa

17-03-201-075-1011

Commonly known as:  
21 EAST ELM-UNIT 2D, CHICAGO, ILLINOIS 60611

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF LAKE

CENTURION FINANCIAL  
GROUP, INC.

On November 5, 1990 before me, the  
(Date of Execution)

BY: Robert W. McDonald  
ITS: President

undersigned, a Notary Public in and for said County and State,  
personally appeared Robert W. McDonald  
known to me to be the President

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY:  
ITS:

WITNESS:  
*R. W. McDonald*

Notary Public *Antony Mercurio*  
My Commission Expires 2/2/92 LAKE County,

" OFFICIAL SEAL "  
ANTONY MERCURIO  
NOTARY PUBLIC, ILLINOIS  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

13<sup>00</sup>

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## RIDER - LEGAL DESCRIPTION

UNIT 2-D AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, HEREINAFTER DESCRIBED AS "PARCEL":  
LOTS 6, 7, 8, 9 AND 10 IN HEALY'S SUBDIVISION OF LOT 10 AND THE NORTH 1/2 OF LOT 11 AND PART OF LOT 12 IN ASSESSOR'S DIVISION OF BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24874617 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

17-03-201-075-1011

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DPS 049