

5601792958  
6.28

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_  
 Uptown Federal Savings & Loan Association of Chicago  
 \_\_\_\_\_  
 United States American  
 a corporation of the State of \_\_\_\_\_, for and in consideration of the payment of the indebted-  
 ness secured by the \_\_\_\_\_ Mortgage \_\_\_\_\_ hereinafter mentioned, and the cancellation of all  
 the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does  
 hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MAUREEN A. KALWITZ, A WIDOW  
606 S. EMERSON MT. PROSPECT, IL. 60057 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have  
 acquired in, through or by a certain \_\_\_\_\_ Mortgage \_\_\_\_\_ bearing date the \_\_\_\_\_ 2ND \_\_\_\_\_ day of \_\_\_\_\_  
MARCH 1962, and recorded in the Recorder's Office of COOK County, in the State of Illinois  
 \_\_\_\_\_ in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 18 415 879,  
 to the premises therein described, situated in the County of COOK, State of Illinois, as  
 follows, to wit: INCLUDING ASSIGNMENT OF RENTS DATED MARCH 2, 1962 AND RECORDED AS  
 DOCUMENT NO. 18 415 880.

LOT 4 IN BLOCK 1 COUNCIL TRAIL ESTATES, A SUB. OF PART OF THE SOUTH WEST  
 QUARTER, OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD  
 P.M., IN COOK COUNTY, ILLINOIS.\*\*\*

08-12-320-00

. DEPT-01 RECORDING \$13.25  
 . T45555 TRAN 9455 11/09/90 14:21:00  
 . 47835 \$ E \*-90-549924  
 . COOK COUNTY RECORDER

90549924

together with all the appurtenances and privileges thereunto belonging or appertaining.  
 IN TESTIMONY WHEREOF, the said \_\_\_\_\_ Uptown Federal Savings & Loan Association of Chicago  
 has caused these presents to be signed by its \_\_\_\_\_ Vice \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Assistant  
 Secretary, and its corporate seal to be hereto affixed, this \_\_\_\_\_ 31ST \_\_\_\_\_ day of \_\_\_\_\_ MARCH \_\_\_\_\_, 1987.

Uptown Federal Savings & Loan Association of Chicago

By: J. Douglas Bennett  
 J. Douglas Bennett Vice President  
 Attest: Evelyn Snyder  
 Evelyn Snyder Asst. Secretary

**FOR THE PROTECTION OF THE OWNER, THIS  
 RELEASE SHALL BE FILED WITH THE RE-  
 CORDER OF DEEDS IN WHOSE OFFICE THE  
 MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by First Family Mortgage Corporation of Florida  
2900 Ogden Avenue, Lisle, IL 60532  
 (Name) (Address)

1305

# UNOFFICIAL COPY

STATE OF Illinois )  
COUNTY OF Cook ) ss.

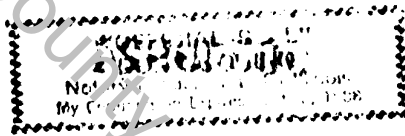
I, Donna Quinn, Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that J. Douglas Bennett personally known to me to be the Vice President of the Uptown Federal Savings & Loan Association of Chicago, a corporation, and Evelyn Snyder personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 31ST day of MARCH 1987.

Donna Quinn  
Donna Quinn, Notary Public

my commission expires: 9-6-88



90519924

RELEASE DEED

By Corporation

TO

LEONARD BROOKS

ADDRESS OF PROPERTY:

606 S. EMERSON

MT. PROSPECT, IL 60056

JOHN G. O'BRIEN  
2340 S. ARLINGTON HTS. RD. S400  
ARLINGTON HTS., IL 60008  
MAIL TO: