## UNOFFICIAL, COPY,

## 90549976

1000	CORPORATION ASSIGNMENT OF REAL ESTATE HORTCAGE
Cook	FOR VALUE RECEIVED, the undersigned hereby grants, assigns FIRST OF AMERICA MORTGAGE COMPANY all the rights, title and interest of undersigned in and to t Estate Mortgage dated
/	Scott and Paula Clar FIRST OF AMERICA COLF MILL
(; ) (; )	principal under the laws of <u>ILLINOIS</u> principal place of business is <u>9101 Greenwood Niles, IL 60</u> and recorded in Liber 89316932
•	COOK County Records. State of ILL
Cx	18 WITHESS WHEAPUP, said assignor has caused this instrument its Assistant Vice President and its content offixed this 29th day of June, 1989
e)	be hereunto affixed this 29th day of June, 1989 LEGAL DESCRIPTION: ATTACHED EXHIBIT AT HERETO ATTACHED AN IN THE TRESENCE OF: FIRST OF AMERICA BANK -
Ace	Pille, Claine Briefing A.
•	Oneta D. Johnston

FOR VALUE RECEIVED, the undersigned he FIRST OF AMERICA MORTG	reby grants, assigns and transfers to AGE COMPANY
nll the rights, title and interest of un Estate Hortgage dated <u>June 26, 198</u> Scott and Paula Clar	ideralgued in and to that certain Real
FIRST-OF AMERICA GOLF MILL organized under the laws of ILLIR principal place of business is 9101 G	reenwood Niles, Il 60648
COOK County Re	aused this instrument to be signed by  and its corporate seal to  June, 1989
IN WITHESS WHEAPUP, said assignor has called Assistant Vico President be hereuntu affixed this 29th day of LEGAL DESCRIPTION: ATTACHED EXHIBITA	June, 1989 C HEIRETO ATTACHED AND MADE PART OF
Pull Carre sy	AST OF AMERICA BANK - GOLF MILL
7	Oneta D. Johnston
Property Colleges ITS	DEPT-01 RECORDING \$13.25 . T#5555 TRAN 9471 11/09/90 15:14:00
STATE OF THE NOTS	. \$7888 \$ E #-90-549976 COOK COUNTY RECORDER

29th day of June, in the year of our Lord, one thousand ithe hundred and eighty-nine \_ before me, a Hotory Public in and for said County, appeared Oneth D. Johnston sworn, did any that he/ is the Assistant Vice Bresident of Tirst of America Bank . Golf MILL \_, the Corporation named in and which executed the within instrument; and that said instrument was signed and scaled in behalf of the Corporation; and he/ . acknowledged said instrument to be the free act and deed of said Corporation.

OFFICIAL SEAL GLORIA A COCKS NOTABY PUBLIC STATE OF ILLINOIS MY COMMISSION USP. APR. 18,1995

repared was FIRST OF MERICA MERCAGE, CO. JOD STUHEN WANTED WILL KN MWALD, ML 49007

XXXV19 3675

## **UNOFFICIAL COPY**

Charles out,

Property of Cook County Clerk's Office



## EXHIBIT "A"

THE SOUTH 6 FEET OF LOT 10, ALL OF LOT 11, AND THE NORTH 6 FEET OF LOT 12 IN BLOCK 9 IN NORTH SIDE REALTY COMPANY'S DEMPSTER GOLF COURSE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND (EXCEPT THE EAST 660 FEET) THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 10-23-216-051

PROPERTY ADDRESS: 8527 NORTH TRUMBULL, SKOKIE, ILLINOIS 60648

X NUMBER: 1.

RESS: 8527 NORTH 1.

Clarks Office