

UNOFFICIAL COPY

Know all Men by these Presents, that the

SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION FORMERLY
SOUTH SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION

90519078

ORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

7-10-69

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Allan Sexton and Carol Sexton, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 9th day of December, A. D. 1969, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book 21 037 316 of Records, on page, as Document No., and a certain Assignment of Rents bearing date the day of, A. D. 19....., and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: RIDER ATTACHED and made a part of Release Deed.

That part of the South West quarter of the South West quarter of fractional Section 32, Township 35 North, Range 15, East of the Third Principal Meridian 1 described as follows: Commencing at a point on the West line of said fractional Section 32, a distance of 415.61 feet South of the North line of said South West quarter of the South West quarter of fractional Section 32; thence Easterly along a straight line which makes an angle of 95 degrees and 0 minutes with said West line of fractional Section 32 when turned from the South to the East a distance of 300.19 feet to a point said point being the point of beginning thence South Easterly along a straight line which makes an angle of 154 degrees 30 minutes with the last described line when turned from West to South a distance of 629.50 feet to a point; thence North Easterly along a straight line a distance of 380 feet to the point of intersection with a line which is 250 feet South of and parallel to the North line of the South West quarter of the South West quarter of said Section 32; thence West along said parallel line a distance of 514.35 feet to a point; thence South Westerly along a straight line a distance of 245.75 feet to the point of beginning in Cook County, Illinois.

90519078
Cook County Clerk's Office

BOX _____

Release of Mortgage
BY CORPORATION

TO

Walt
✓

UNOFFICIAL COPY

Name: Sexton, Allan
Cdn #01-1034544-8

Property : 22921 Burnham
Chicago Heights, IL 60411

Property of Cook County Clerk's Office

81061506

90-519078

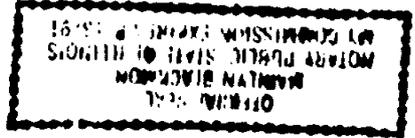
UNOFFICIAL COPY

1M 6/81

This document was prepared by Sharon L. Gagner, Notary Public in and for Cook County, Illinois.

NOTARY PUBLIC

GIVEN under my hand and notarial seal, this 26th day of October, A. D. 1990



the undersigned, the undersigned, a Notary Public in and for said County in the State of Illinois, DO HEREBY CERTIFY that I, personally known to me to be the Vice President of the South Suburban Federal Savings and Loan Association, and Lucy Johnston, Assistant Secretary of said corporation, personally known to me to be the Vice President and Assistant Secretary of said corporation, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK

COOK COUNTY RECORDER
\$7824
14444
11/09/90 12:12:00

By: *[Signature]*
Vice President
Assistant Secretary

South Suburban Federal Savings and Loan Association
Formerly South Suburban Federal Savings and Loan Association

of October, A. D. 1990

these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 26th day

IN TESTIMONY WHEREOF, the said Association

both hereto caused its corporate seal to be affixed, and

Permanent Index Number: 33-32-302-008-0000

Property Address: 22921 Burnham, Chicago Heights, Illinois 60411

is hereby confessed, does hereby, Remise, Convey, Release and Quit-Claim unto

a corporation existing under the laws of the United States of America

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof

and whatsoever

it may

of the

in the

of

in the

of

in the

No. as Document

Cook and State

Cook County, day

as Document

day

nd whatsoever

it may

of the

in the

of

in the

No. as Document

Cook and State

Cook County, day

as Document

day

nd whatsoever

it may

of the

in the

of

in the

No. as Document

Cook and State

Cook County, day

as Document

day

nd whatsoever

it may

of the

in the

of

in the

No. as Document

Cook and State

Cook County, day

as Document

day

nd whatsoever

it may

of the

in the

of

in the

No. as Document

Cook and State

Cook County, day

as Document

day

nd whatsoever

it may

of the

in the

of

in the

No. as Document

Cook and State

Cook County, day

as Document

day

nd whatsoever

it may

of the

in the

of

in the

No. as Document

Cook and State

Cook County, day

as Document

day

nd whatsoever

it may

of the

in the

of

in the

No. as Document

Cook and State

Cook County, day

as Document

day

nd whatsoever

it may

of the

in the

of

in the

No. as Document

Cook and State

Cook County, day

as Document

day

nd whatsoever

it may

of the

in the

of

in the

No. as Document

Cook and State

Cook County, day

as Document

day

nd whatsoever

it may

of the

in the

of

in the

No. as Document

Cook and State

Cook County, day

as Document

day

nd whatsoever

it may

of the

in the

of

in the

No. as Document

Cook and State

Cook County, day

as Document

day

nd whatsoever

it may

of the

in the

of

in the

No. as Document

Cook and State

Cook County, day

as Document

day

nd whatsoever

it may

of the

in the

of

in the

No. as Document

Cook and State

Cook County, day

as Document

day

nd whatsoever

it may

of the

in the

of

in the

No. as Document

Cook and State

Cook County, day

as Document

day

nd whatsoever

it may

of the

in the

of

in the

No. as Document

Cook and State

Cook County, day

as Document

day

nd whatsoever

it may

of the

in the

of

in the

No. as Document

Cook and State

Cook County, day

as Document

day

nd whatsoever

it may

of the

in the

of

in the

No. as Document

Cook and State

Cook County, day

as Document

day

nd whatsoever

it may

of the

in the

of

in the

No. as Document

Cook and State

Cook County, day

as Document

day

nd whatsoever

it may

of the

in the

of

in the

No. as Document

Cook and State

Cook County, day

as Document

day

nd whatsoever

it may

of the

in the

of

in the

No. as Document

Cook and State

Cook County, day

as Document

day

nd whatsoever

it may

of the

in the

of

in the

No. as Document

Cook and State

Cook County, day

as Document

day

nd whatsoever

it may

of the

in the

of

in the

No. as Document

Cook and State

Cook County, day

as Document

day

nd whatsoever

it may

of the

in the

of

in the

No. as Document

Cook and State

Cook County, day

as Document

day

nd whatsoever

it may

of the

in the

of

in the

No. as Document

Cook and State

Cook County, day

as Document

day

nd whatsoever

it may

of the

in the

of

in the

No. as Document

Cook and State

Cook County, day

as Document

day

nd whatsoever

it may

of the

in the

of

in the

No. as Document

Cook and State

Cook County, day

as Document

day

UNOFFICIAL COPY

Property of Cook County Clerk's Office

REC-01-500

Release of Mortgage
BY CORPORATION

TO

Handwritten signature

Name: Sexton, Allan

Loan #01-1033544-8

Property : 22321 Burnham
Chicago Heights, IL 60411