

# UNOFFICIAL COPY

## ASSIGNMENT OF RENTS (ILLINOIS)

CAUTION: Consult a lawyer before using or attempting to register this form. Further the publisher has no control of this form unless any a party with respect thereto is holding it by a party of record, liability, or otherwise for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,  
**Thomas Pavic, aka Tom Pavic**  
Thomas Pavic, a bachelor and Stipe Pavic, divorced  
and not since remarried, of the  
City of Chicago, Cook County of  
Cook and State of Illinois, in con-  
sideration of One Dollar (\$1) and other valuable consideration in hand  
paid, the receipt of which is hereby acknowledged, does hereby sell,  
assign, transfer and set over unto the Assignee, **Oak Trust and  
Savings Bank**  
of the City of Chicago, Cook County of  
Cook and State of Illinois, his executors,

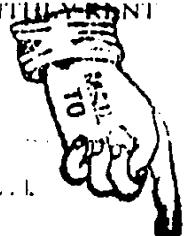
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administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by  
virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the  
premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made  
or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and  
assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases  
and agreements now existing as follows, to-wit:

DATE OF LEASE	LESSEE	TERM	MONTHLY RENT
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Chicago, ILLINOIS COOK



MAIL TO:  
Cook County Clerk's Office

such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

LOT 15 AND THE NORTH 2 FEET OF LOT 16 IN THE SUBDIVISION OF BLOCK 3 IN HIGH'S  
SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 IN SHEFFIELD'S ADDITION TO CHICAGO IN  
THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32 TOWNSHIP 40 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Permanent Real Estate Index Number(s): 14-32-109-015

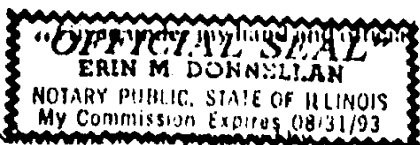
Address(es) of premises: 2227 N JANSSEN, CHICAGO, ILLINOIS 60614

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents,  
issues and profits arising or accruing at any time hereafter and all now due or that may hereafter become due under each and  
every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises and to use such measures,  
legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails,  
rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all  
vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full  
power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter  
without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any  
indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to  
the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on  
incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said  
attorney may do by virtue hereof.

GIVEN under hand and seal this 6th day of NOVEMBER 1990  
THOMAS PAVIC aka Tom Pavic (SEAL) STIPE PAVIC (SEAL)

STATE OF ILLINOIS

I, the undersigned  
a bachelor  
County of COOK  
Certify that Thomas Pavic and Stipe Pavic, divorced and not since remarried  
personally known to me to be the same persons whose name are subscribed to the foregoing instrument, appeared  
before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their  
free and voluntary act, for the uses and purposes therein set forth.



seal this 6th day of November 1990

Erin M. Donnellan  
Notary Public

This

(NAME AND ADDRESS)

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ATTACHMENT TO ASSIGNMENT OF RENTS dated November 6, 1990 between  
~~the Assignor~~ Thomas Pavic, a bachelor and Stipe Pavic, divorced and  
not since remarried  
and Oak Trust and Savings Bank as Assignee.

Notwithstanding anything to the contrary appearing in said Assignment of Rents, the interest hereinabove described is assigned and transferred to the Assignee by way of collateral security only and, accordingly, the Assignee by its acceptance hereof shall not be deemed to have assumed or become liable for any of the obligations or liabilities of the Assignor under said Assignment of Rents, whether provided for by the terms thereof, arising by operation of law or otherwise, the Assignor hereby acknowledging and agreeing that the Assignor is and remains liable thereunder to the same extent as though this Assignment had not been made.

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COOK COUNTY RECORDER

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