

**UNOFFICIAL COPY**

RAMOS

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ANN THOMPSON  
STANDARD FEDERAL SAVINGS BANK  
P.O. BOX 9481, OREGON,  
OREGON 97481-9481  
209-988-9481

Prepared by

MY COMMUNIST POSITION EXPRESSED: AUGUST 2, 1993  
NOTARY PUBLIC

IN WHICHES WHEREOF I HEREBY SET MY HAND AND OFFTICIAI SIGNATURE.

On this<sup>2</sup> 22nd day of October , 1990, before me, the undersigned attorney, personally  
appeared ANN ISBN and DAVID OZAO  
acknowledged themselves to be the VICE PRESIDENT  
ASSISTANT SECRETARY and  
and  
of the above named attorney-in-fact,  
and that they, as such officers, being authorized so to do, executed the foregoing  
instrument for the purpose therein contained, by signing the name of the corporation  
themselves as VICE PRESIDENT and ASSISTANT SECRETARY .

**State of Maryland  
County of Frederick**

VICE PRESIDENT  
ANN TISHMAN

ASSISTANT SECRETARY

DAVID OZAG

Atmos.

BY AND THROUGH ITS ATTORNEY-IN-FACT  
AMERICA'S MORTGAGE SERVICING, INC.  
FORMELLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION  
OF FLORIDA  
DEPARTMENT OF ATTORNEYS ACCREDITED  
DEPARTMENT 2, 1984  
REGISTRATION NO. 89-051940  
REGISTRATION NO. 89-051940

The logo is circular with a double-line border. The outer ring contains the words "AMERICAN MORTGAGE" at the top and "SEAL" at the bottom. The inner circle contains "CORPORATION" at the top and "SERVICING INC." at the bottom. In the center, there is a stylized "S" formed by two overlapping circles, with "1871" written above it.

MORGAN REEGAN MORTGAGE COMPANY, INC.

In witness whereof, the undersigned has caused these presents to be executed on the 22nd day of October, 1990.

—  
THEIR USE IS, X-24 USE  
BY A. H. BELL AND OTHERS —

TAX ID NO 14-21-101-029

CHICAGO, IL 60613

PROPERTY ADDRESS: 3950 N. LAKE SHORE DR 214

**SEE ATTACHED FOR LEGAL DESCRIPTION**

24 375 555 , on March 27, 1978, in the records of COOK County, Illinois, the Undersigned, being the present legal owner of said trademark, and therapy entitled and authorized to record a said payment, does hereby release, satisfy, and discharge from the claim, force, and effect of said mortgage the following

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In consideration of the payment and full satisfaction of all indebtedness incurred by  
that certain mortgagee of \$26,000.00 dated March 14, 1978, executed by  
DEMINIANO ROGUE AND PRIMITIVA ROGUE, his wife and Helen Rogue a spinster

MORIOADE RELEASE, SATISFACTION, AND DISCHARGE

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Property of Cook County Clerk's Office



100-10305

RECEIVED  
JULY 1974

MS. 1974

## MORTGAGE

LEGAL DESCRIPTION RIDER: 9 11 17

FOR

3950 NORTH LAKE SHORE DRIVE CONDOMINIUMPARCEL 1:

UNIT NO. 214 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): That part of Lots 10, 11 and 12 in Carson and Chytraus Addition to Chicago, being a Sub-division of Block 1 in Equitable Trust Company's Subdivision in Section 21, Township 40 North, Range 14, East of the Third Principal Meridian, lying West of the line established by decree entered on September 7, 1906, in Case Number 274470, Circuit Court of Cook County, Illinois, entitled Charles W. Gordon and others against Commissioners of Lincoln Park, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, as Trustee under Trust No. 40420, recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 24014190; together with an undivided .1246 % interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units as defined and set forth in said Declaration and survey);

ALSO

PARCEL 2:

Easement for the benefit of Parcel 1 as created by the Easement Agreement dated April 23, 1969, recorded April 23, 1969, as Document 20820211 made by and between American National Bank and Trust Company of Chicago, Trust Number 22719, and Exchange National Bank of Chicago, Trust Number 5174, for the purpose of ingress and egress over and across that part of the East 40 feet of vacated Frontier Avenue, as vacated by Ordinance recorded as Document 20816906, lying West of Lots 10, 11 and 12 in Carson and Chytraus Addition to Chicago, aforesaid, which lies North of the South line of Lot 10 extended West and lies South of the North line of Lot 12 extended West, in Cook County, Illinois.

Mortgagor(s) also hereby grant(s) to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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