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90550192

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

1963-01-17 10:45 317.25
1963-01-17 11:57 315.16-00
1963-01-17 12:50 -315.0122
1963-01-17 13:57 READING

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

---FIRST CHICAGO BANK OF MT PROSPECT FORMERLY MT PROSPECT STATE BANK---

of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of
the indebtedness secured by the **MORTGAGE & EXTENSION AGREEMENTS** hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do **ES** hereby
REINSTATE, RELEASE, CONVEY, and QUITCLAIM unto **JACK G. LINCOLN AND MELBA J.**
(NAME AND ADDRESS)
LINCOLN, HIS WIFE - 821 S. CLEVELAND, ARLINGTON HTS., ILLINOIS 60005-----

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
IT may have acquired in, through or by a certain MORTGAGE & , bearing date the 10TH day of
JUNE , 19 85, and recorded in the Recorder's Office of COOK EXTENSION AGREEMENTS
County, in the State of Illinois, in book **** of records, on page ***** , as document No. 85067761 & , to the premises
therin described as follows, situated in the County of COOK , State of Illinois, to wit:

LOT 19 IN BLOCK 19 IN ARLINGTON HEIGHTS PARK MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32 AND ALSO THE EAST 1/2 OF THE NORTH-EAST 1/4 (LYING SOUTH OF THE CHICAGO AND NORTHWESTERN RAILROAD FORMERLY ILLINOIS AND WISCONSIN RAILROAD COMPANY) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT THEREOF RECORDED APRIL 29, 1926 AS DOCUMENT 9257733 IN COOK COUNTY, ILLINOIS.-----

MUSICO 132

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-32-416-006

Address(es) of premises: 821 S. CLEVELAND, ARLINGTON HTS., IL. 60005

Witness THE hands

Wind shear

and seal S this 24th day of OCTOBER 1990

1990-1991

OEHQBER

1990

卷八

BY : *John C.*

ATTEST:

ASST. CORPORATE SECRETARY

101

MAIL TO

This instrument was prepared by

COLLATERAL DEPT. - FIRST CHICAGO BANK OF MT PROSPECT
(NAME AND ADDRESS) 111 E. BUSSE AVE.
MT PROSPECT, IL 60056

RELEASE DEED

By Corporation

FIRST CHICAGO BANK OF MT PROSPECT
FORMERLY MT PROSPECT STATE BANK

AN ILLINOIS CORPORATION

TO

JACK C. LINCOLN AND
MELBA J. LINCOLN, HIS WIFE

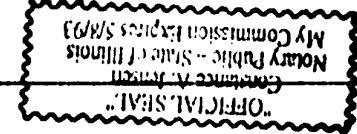
ADDRESS OF PROPERTY:

1071 S. CLEVELAND
ARLINGTON HTS, IL 60005

MAIL TO:

ABOVE

**GEORGE E. COLE®
LEGAL FORMS**



Commission Expires

GIVEN under my hand and NOTARIAL, seal this 26TH day of OCT, 1990.
and as the free and voluntary act of said corporation, for the uses and purposes herein set forth,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledge that as such VICE President and ASTT.CORP., Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASTT.CORP., Secretary of said corporation, and personally known to me to be the
and severally acknowledge that as such VICE President and ASTT.CORP., personally
known to me to be the ASTT.CORP., Secretary of said corporation, and personally known to me to be the
ASTT.CORP., President of 1ST CHICAGO BANK OF MT PROSPECT

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PETER RATH
permanently known to me to be the VICE President of 1ST CHICAGO BANK OF MT PROSPECT

I, THE UNDERSIGNED

STATE OF ILLINOIS

COUNTY OF COOK

SS.

90550192