0057-475433 BARBARA KONOPKA 1000 E. WOODFIELD ROA REPUBLIC TITLE COMPANY SCHAUMBURG, ILLINOIS 60173 1500 W. SHURE VALINGTON HEIGHTS, IL 60004 L___ AND WHEN RECORDED MAIL TO MAIL TO METROPOLITAN FINANCIAL MORTGAGE CORPORATION 1000 E. WOODFIELD ROAD-SUITE 240 **SCHAUMBURG** ILLINOIS 60173 SPACE ABOVE THIS LINE FOR RECORDER'S USE _ Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to America's Mortgage Company, a Maryland Corporation, 500 E. Monroe, Springfield, Illinois 62701 all the rights, fitter and interest of undersigned in and to that certain Real Estate Mortgage dated executed by EDUARDO OCAMPO AND MARIA OCAMPO, HUSBAND AND WIFE to METROPOLITAN FINANCIAL MORTGAGE CORPORATION a corporation organized united the laws of THE STATE OF MINNESOTA and whose principal place of busiless is 425 ROBERT STREET NORTH, SUITE 500 ST. PAUL, MINNESOTA 55101-2019 and recorded in Book/Volume No. ,page(s) as Document No. 904 37124 COOK County Records, State of ILLINOIS described hereinafter as follows: LOT 23 (EXCEPT THE NORTH 64 FEET AND EXCEPT THE SOUTH 4 FEET THEREOF) IN BLOCK 3 IN GRAND AVENUE HEIGHTS SUBDIVISION IN THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS. Sound Clark Section of backenistings. 413.35 18 77 Stone 200 11, 97 98 16 22 66 #66 # 4 × 20 USO252 1676 OUTDO FROMERY 13-31-211-040-0000 Commonly known as 2121 NORTH NAGLE, CHICAGO, ILLINOIS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

METROPOLITAN FINANCIAL STATE OF 'Minnesora MORTGAGE CORPORATION COUNTY OF 90550259 Ramsey On September 13, 1990 before me, the Lisa J. Chase BY: (Date of Execution) Applisant Vice President ITS: undersigned, a Notary Public in and for said County and State, personally appeared 1.45 a. J. Chase The water Come known to me to be the Assistant Vice President
Susan Truskolaski Susan Truskolaski BY: Assistant Vice President ITS. Assistant Vice President known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the

corporate seal of said corporation: that said instrument was

signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and

County,

deed of said corporation.

Notary Public

My Commission Expires

HAPCAPA M GRAVINK
HUTARY PUBLIC MINNESOTA
RANGE COUNTY
MY COMM. LAPINES OLT 14. 1990
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

MAIL TO

REPUBLIC TITLE CUMEN... 1500 W. SHURE AKLINGTON HEIGHTS, E. 6000-

Property of Cook County Clerk's Office