R/ 10+8/2

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the	
	I.C., JAPINAN, HIS. WIFE
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the	
of	A. D. 19 and recorded in the Recorder's office of Cook County,
	of Records, on page as Document
No to 1	he premises therein described, situated in the County of Cook and State
of Illinois, as follows, to wit:	
PIN #11-29-314-040 PROP ADD: 1410 W Sael	SEE ATTACHED LEGAL DESCRIPTION : 1
CHICAGO IL	
	90300274
IN TESTIMONY WHEREOF, the	said AVONDALE FEDERAL SAVINGS BANK
	hath hereinto caused its corporate seal to be affixed, and
	these presents to be signed by its XIGE President, and attested
	by its
	of
	Of management A. D. 17. Man
	<i>s(()()</i>
	By: VICE , President
	Allest: Darka Sicretary
en la	Allest:
STATE OF ILLINOIS	· · · · · · · · · · · · · · · · · · ·
COUNTY OF COOK SS.	
1,	ALLON KABAWSKI a Notary Public in and for said County
in the State aforesaid, DO HEREBY C	ERTIFY that WWARD.D PALASZ personally known to me to be int of the
,	
	., personally known to me to be the Secretary of said corpor-
ation whose names are subscribed to	the foregoing instrument, appeared before me this day in person and severally
	acknowledged that as such
	signed and delivered the said instrument of writing asVICE President and
	corporation to be affixed thereto pursuant to authority given by the Board of
"OFFICIAL SEAL"	Directors of said corporation as their free and voluntary act, and as the free
***************************************	and voluntary act and deed of sald corporation for the uses and purposes therein set forth.
Notary Public, State of Illinois My Commission Expires 8/17/2	GIVEN under my hand and notarial seal, this
	of OCTOBER, A. D. 19.90.
	alice Zahameki
	NOTARY PUBLIC
	•

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Release of Mortgage BY CORPORATION

AVONDALE FEDERAL SAVINGS BANK

ಠ

NAMEY C. GOODHAN NAMOOO NAMES

CHICAGO, IL 60626 1410 A WEST SHERWIN AVE.

04N # 05-96-38622

FEDERAL SAVINGS BANK

20 NORTH CLARK STREET CHICAGO, ILLINOIS 60602

SUBDIVISION OF PART OF THE WEST 1/2.0F SECTION 29, TOWNSHIP IN NORTH, RANGE THE EAST 8.0 FEET OF THE WEST 41.0 FEET OF THE NORTH 3099598 OF LOT 6 (EXCEPT THE WEST 50.0 FEET THEREOF) IN BLOCK 13 IN BIRCHJOON BEACH, A 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, (I) LIMOIS.

EASEMENTS AS SET FORTH IN THE DECLARATION FOR EASIMENTS, PARTY WALLS AND RESTRICTIVE COVENANTS MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NGRECHENT DATED APRIL 29, 1969 AND KNOWN AS TRUST NUMBER 22705, DATED APRIL 21, 1970, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINGIS, ON APRIL 21, 1970 AS NUMBER PARCEL 31

21139343.

MAIL TO: 177CC HR SELWYN COODMAN CHICAGO IL 60626 1410 -A W SHERWIN AVE

THE EAST 1/2 OF THE SOUTH 49.25 FEET OF LOT 6 (EXCEPT THE WEST 50 FEET THEREOF) IN BLOCK 13 IN BIRCHWOOD BEACH, A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCEING

MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

36550274