

UNOFFICIAL COPY 90551711

THIS INDENTURE WITNESSETH that JACK KEMP, Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and for other good and valuable consideration conveys and warrants to:

SAMUEL LOVE AND DEENA LOVE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP.

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

Lot 25 in Block 1 in Drexel Park, being a Subdivision of the East Quarter of the North Half of Section 19, Township 38 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

Commonly known as: 6349 S. Marshfield, Chicago, IL 60636
Permanent Tax No.: 20-19-207-013

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 17th day of September, 1990 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development Federal Housing Commissioner

Beverly E. Bishop
Chief Property Officer
HUD Regional Office, Chicago

STATE OF ILLINOIS) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Beverly E. Bishop who is personally well known to me to be the duly-appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of September 17, 1990, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 17th day of September, 1990

This Deed prepared by: SHAPIRO & KREISMAN, 100 N. LaSalle, Chicago, IL

Return to:
GUYON CHARPENTIER
1515 S. STATE ST.
CHICAGO, ILL. 60605

Send Subsequent Tax Bills to:
COURTNEY A. PARRISH
702 OXFORD AVE
MORRISON, ILL. 60442

S&K File # H-5300

FHA # 131- 198359-221

Ben 25-1

9/17/90 Lisa Fordell...

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Property of Cook County Clerk's Office

11/15/2011

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